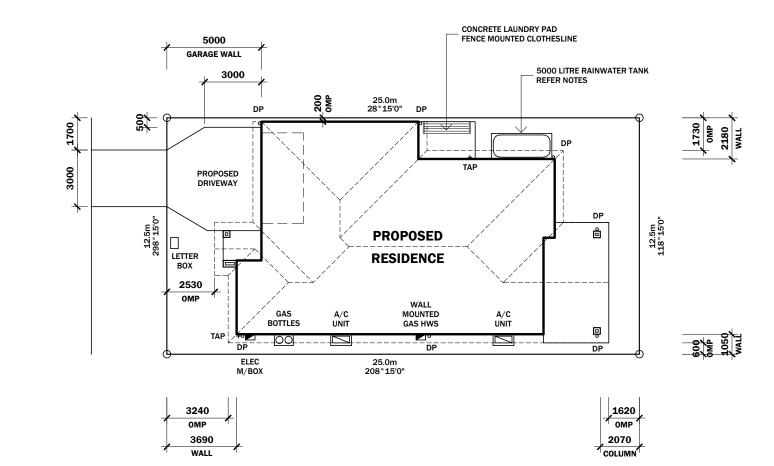


BUILDING MATERIALS WITHIN 450mm OF THE ALLOTMENT BOUNDARY TO COMPLY WITH NCC 2019 VOL. 2 PART 3.7.2.7 MIN. FRL 60/60/60

DOWNPIPES (DP) TO BE NOT LESS THAN 450mm TO THE ALLOTMENT BOUNDARY



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WARNING

SUB SURFACE ELECTRICAL LAYOUT

IN THIS AREA. SAFETY FIRST.

NO WORK TO COMMENCE UNTIL LAYOUT CONFIRMED.

APPROVED HAND TOOLS ONLY

IN METERBOX.

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DISCLAIMER: **BEARINGS & DISTANCES OF THE** SITE ARE FROM A DISCLOSURE PLAN & MAY VARY FROM THE FINAL APPROVED SURVEY PLAN

72

SITE PLAN

SCALE 1:200

RAINWATER TANK NOTES: 1. MINIMUM TANK CAPACITY TO BE 5000 LITRES.

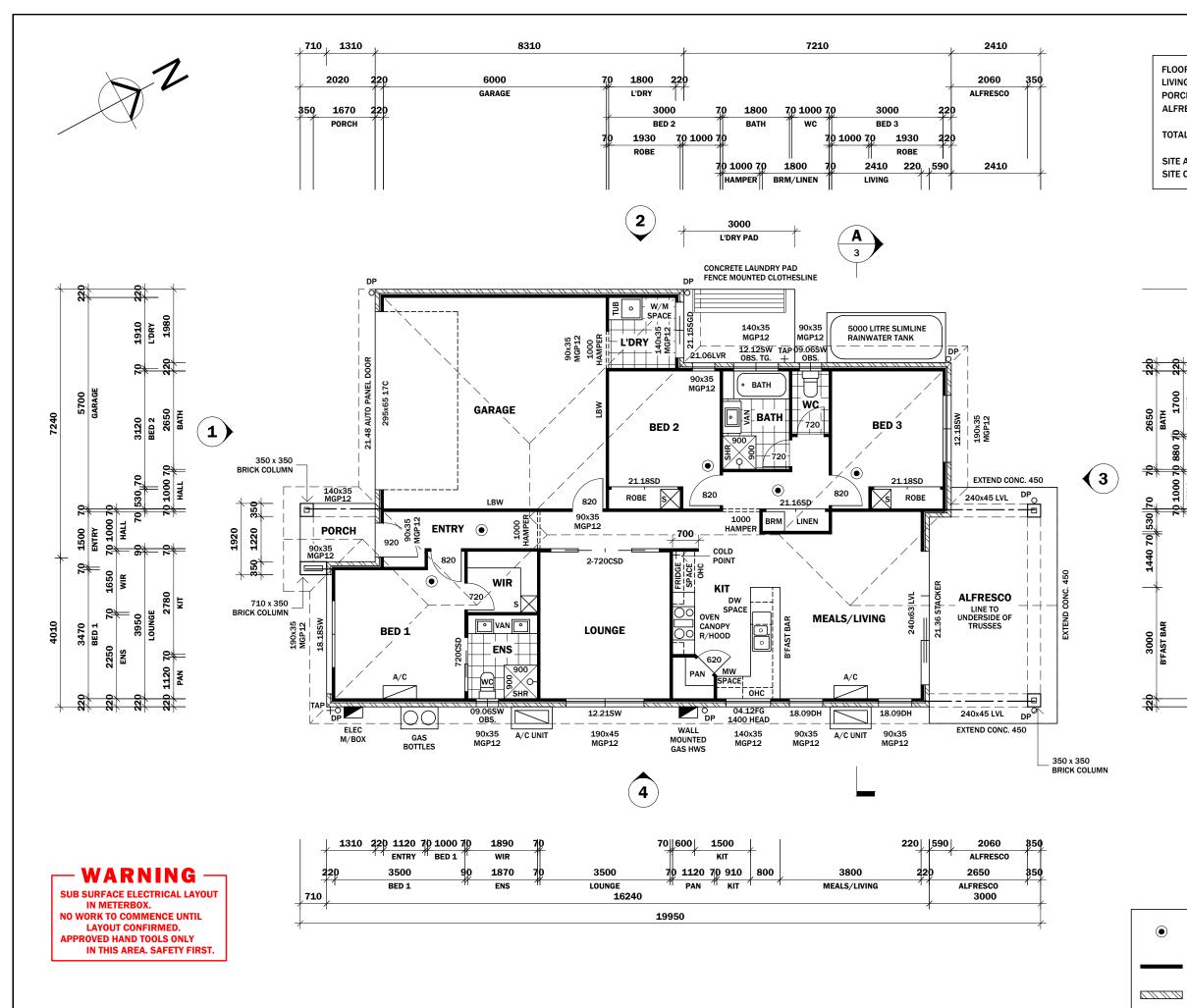
- TANK TO RECEIVE RAINFALL FROM A MINIMUM OF 2.
- HALF OF THE ROOF CATCHMENT AREA. 3. TANK TO SERVICE WATER CLOSETS & WASHING MACHINE IN ACCORDANCE WITH THE QDC PART 25 & RELEVANT LOCAL AUTHORITY REQUIREMENTS.
- PROVIDE GARDEN HOSE COCK. 4.
- 5. OVERFLOW TO CONNECT TO STORMWATER SYSTEM

PLUMBING & DRAINAG

- 1. ALL WORK TO COM
- 2019 VOL. 2 PART
- 2. 125 QUAD GUTTER
- 3. 150 QUAD GUTTER
- 4. STORMWATER PIF
- 5. DOWNPIPES (DP) 6. DOWNPIPES (DP)

- CONNECT STORMWATE
- 1. MINIMUM FALL 1::
- 2. KERB ADAPTORS
- 3. ROOFWATER/STO
- 4. BUBBLERS TO COU

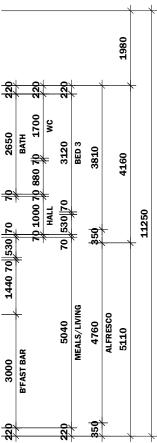
| AL PROPERT No. N No. CAL GOV. CALITY | Y DESCRIPTION: 3323 SP318131 SUNSHINE COAST R.C. NIRIMBA | | | |
|---|--|------------|-----------------------------------|--|
| E AREA | 312.5sq.m. | | | |
| r | | | | |
| FLOOR AR LIVING PORCH | 162.4sq.m. 3.4sq.m. | | | ANCORP |
| ALFRESCO TOTAL BU | • • • | | QU | ALITY HOMES SUITE 1/9 EAST STREET P.O. BOX 1305 CABGOLTURE QLD 4510 |
| SITE AREA | • | | | OFFICE: (07) 5495 2011 ACN: 62 065 955 179 LICENCE No. 74679 |
| | | | | ODES DENOTE HEIGHT x WIDTH = 1200mm HIGH x 1800mm WIDE. |
| | | | | S TAKE PREFERENCE OVER SCALE. S ARE IN MILLIMETRES U.N.O. |
| | | | A TRUE REF | DLS USED IN THIS DRAWING ARE NOT PRESENTATION OF THE ITEMS N THE BUILDERS SPECIFICATION. HE BUILDERS SPECIFICATION FOR ED ITEMS. |
| | | | 4. THE BUILDE | ERS SPECIFICATION TAKES CE OVER THESE DRAWINGS |
| | | | COPYRIGHT CANNOT BE | NS AND DESIGNS ARE THE EXCLUSIVE OF MANCORP QUALITY HOMES AND REPRODUCED IN WHOLE OR IN PART (RITTEN PERMISSION. |
| | | | CLIENT: MANCOF | RP QUALITY HOMES |
| | | | PROJECT: PROPOS | ED RESIDENCE |
| | | | AURA - P | 3 TTE AVENUE RECINCT 11 2 - NIRIMBA |
| | | | w | IND LOAD - N3 |
| | | | PRELIMINARY DRAWING | |
| | | | F | REVISION A |
| | | | DATE: | DESCRIPTION: |
| | | | 20/08/20 | DRAWING ISSUE |
| | | | | |
| | | | | |
| | | | | |
| GE NOTES: MPLY WITH AS3500 AND NCC TS 3.1.2, 3.1.3 & 3.5. R = MAX. 40sq.m. OF ROOF AREA. R = MAX. 60sq.m. OF ROOF AREA. PES TO HAVE 100mm MIN. COVER. TO BE Ø90mm UPVC UNO. | | REF: SOF | PHIE/1213AU | |
| | | JOB No. | | |
| | | CHECKED: | | |
| | | DRAWN: LCA | | |
| ΤΟ ΒΕ ΜΑλ | (. 12m LINEAL APART | | SHEET SIZE: A3 SCALE: AS SHOWN | |
| ER TO LEGAL POINT OF DISCHARGE: :100 | | | SHEET No. | |
| TO STREET (2 MAX.) DRMWATER PIPE UNCIL SPECIFICATION | | | : | 1 OF 3 |
| | | | | |

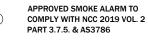


FLOOR PLAN

SCALE 1:100

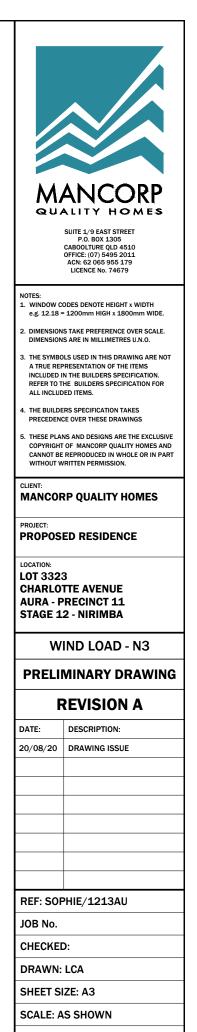
| FLOOR AREAS: | |
|-------------------------|----------------------|
| LIVING | 162.4sq.m. |
| PORCH | 3.4sq.m. |
| ALFRESCO | 16.2sq.m. |
| TOTAL BUILD | 182.0sq.m. |
| SITE AREA SITE COVER | 312.5sq.m. 58.24% |





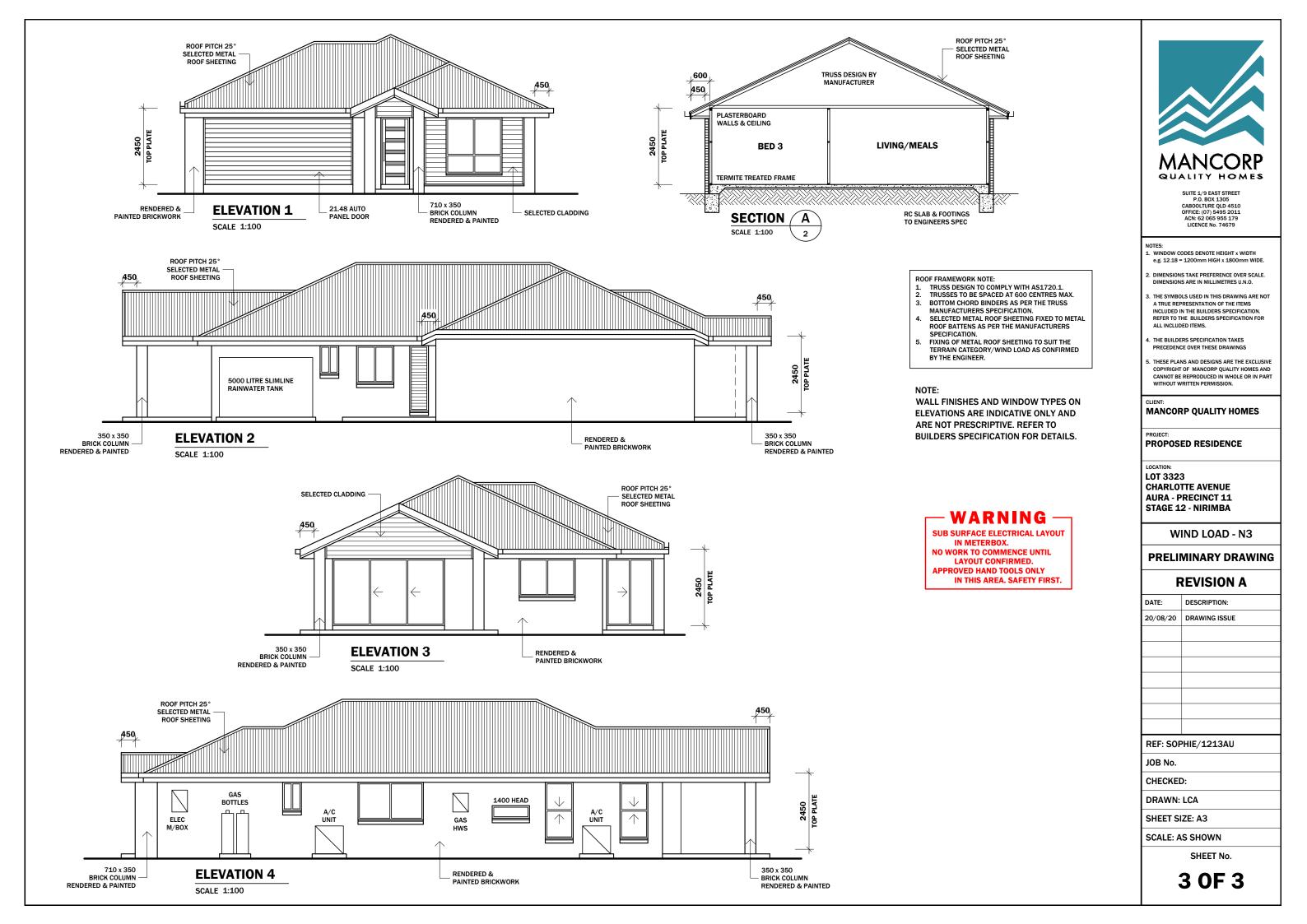
SOLID WALLS INDICATE TIMBER CONSTRUCTION

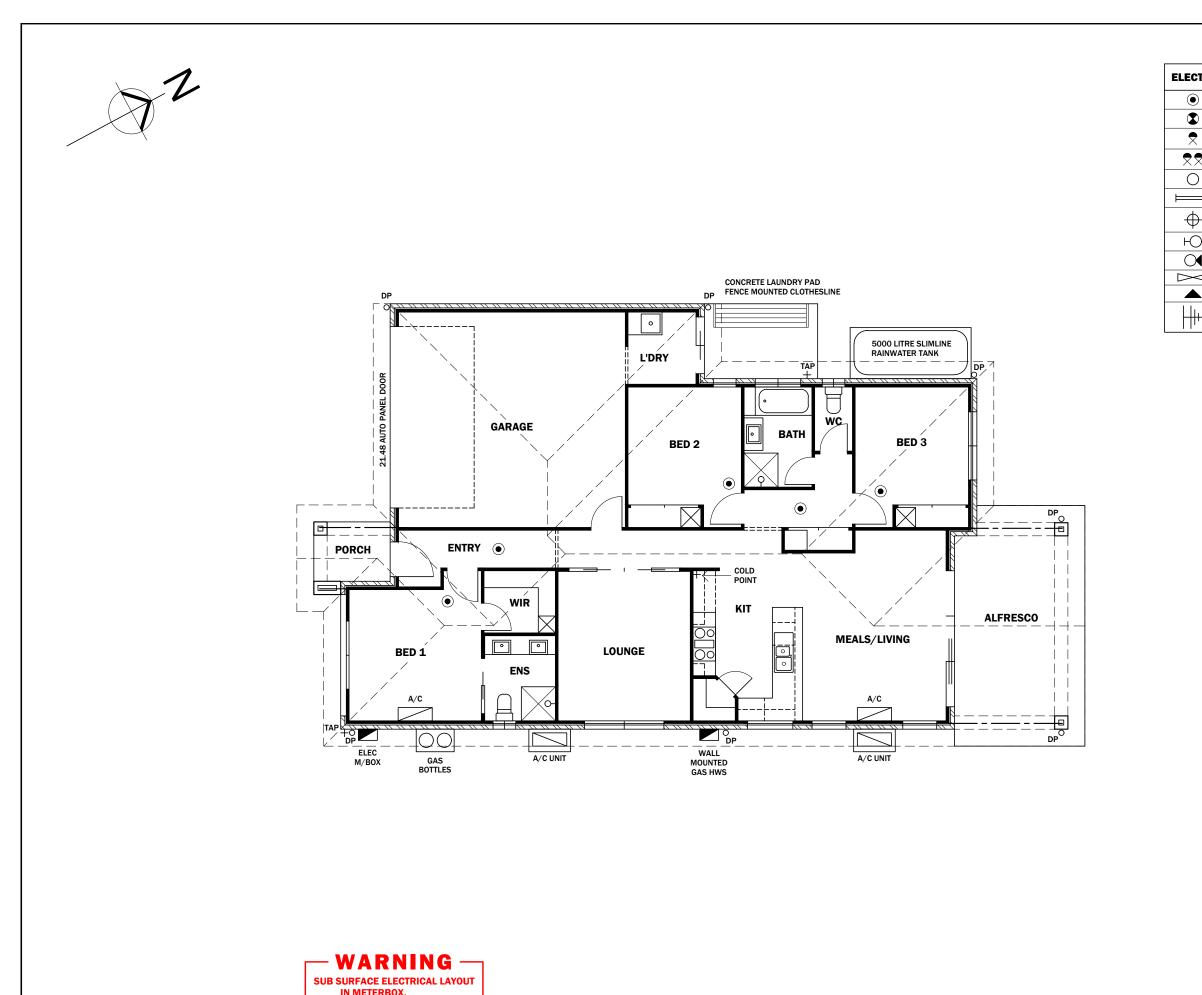
HATCHED WALLS INDICATE MASONRY CONSTRUCTION



SHEET No.

2 OF 3





SUB SURFACE ELECTRICAL LAYOUT IN METERBOX. NO WORK TO COMMENCE UNTIL LAYOUT CONFIRMED. APPROVED HAND TOOLS ONLY IN THIS AREA. SAFETY FIRST.

PLUMBING & ELECTRICAL PLAN

SCALE 1:100

| CTRICAL LEGEND | | | |
|-----------------|------------------------|--|--|
| • | SMOKE ALARM | | |
| ٢ | MECHANICAL VENT | | |
| 2 | SINGLE POWER OUTLET | | |
| 2 | DOUBLE POWER OUTLET | | |
| С | LIGHT POINT | | |
| = | FLUORESCENT LIGHT | | |
| € | DOWN LIGHT | | |
| 0 | WALL MOUNTED LIGHT | | |
| | WATERPROOF FLOOD LIGHT | | |
| \triangleleft | CEILING FAN | | |
| | PHONE POINT | | |
| + | TV POINT | | |
| | | | |

