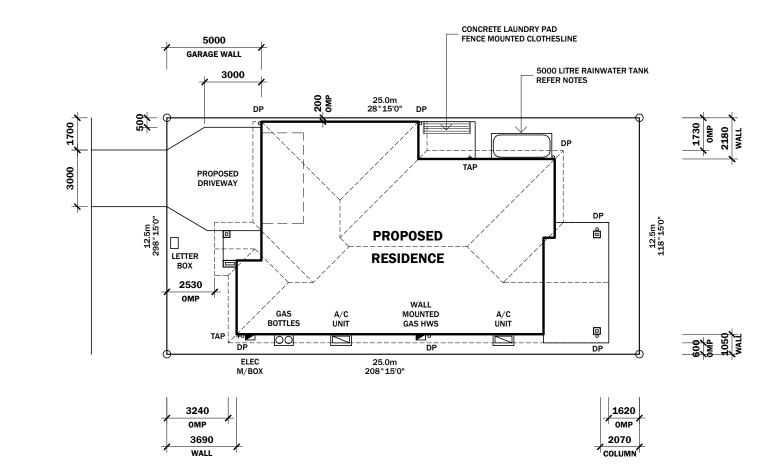


BUILDING MATERIALS WITHIN 450mm OF THE ALLOTMENT BOUNDARY TO COMPLY WITH NCC 2019 VOL. 2 PART 3.7.2.7 MIN. FRL 60/60/60

DOWNPIPES (DP) TO BE NOT LESS THAN 450mm TO THE ALLOTMENT BOUNDARY



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WARNING

SUB SURFACE ELECTRICAL LAYOUT

IN THIS AREA. SAFETY FIRST.

NO WORK TO COMMENCE UNTIL LAYOUT CONFIRMED.

APPROVED HAND TOOLS ONLY

IN METERBOX.

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DISCLAIMER: **BEARINGS & DISTANCES OF THE** SITE ARE FROM A DISCLOSURE PLAN & MAY VARY FROM THE FINAL APPROVED SURVEY PLAN

72

SITE PLAN

SCALE 1:200

RAINWATER TANK NOTES: 1. MINIMUM TANK CAPACITY TO BE 5000 LITRES.

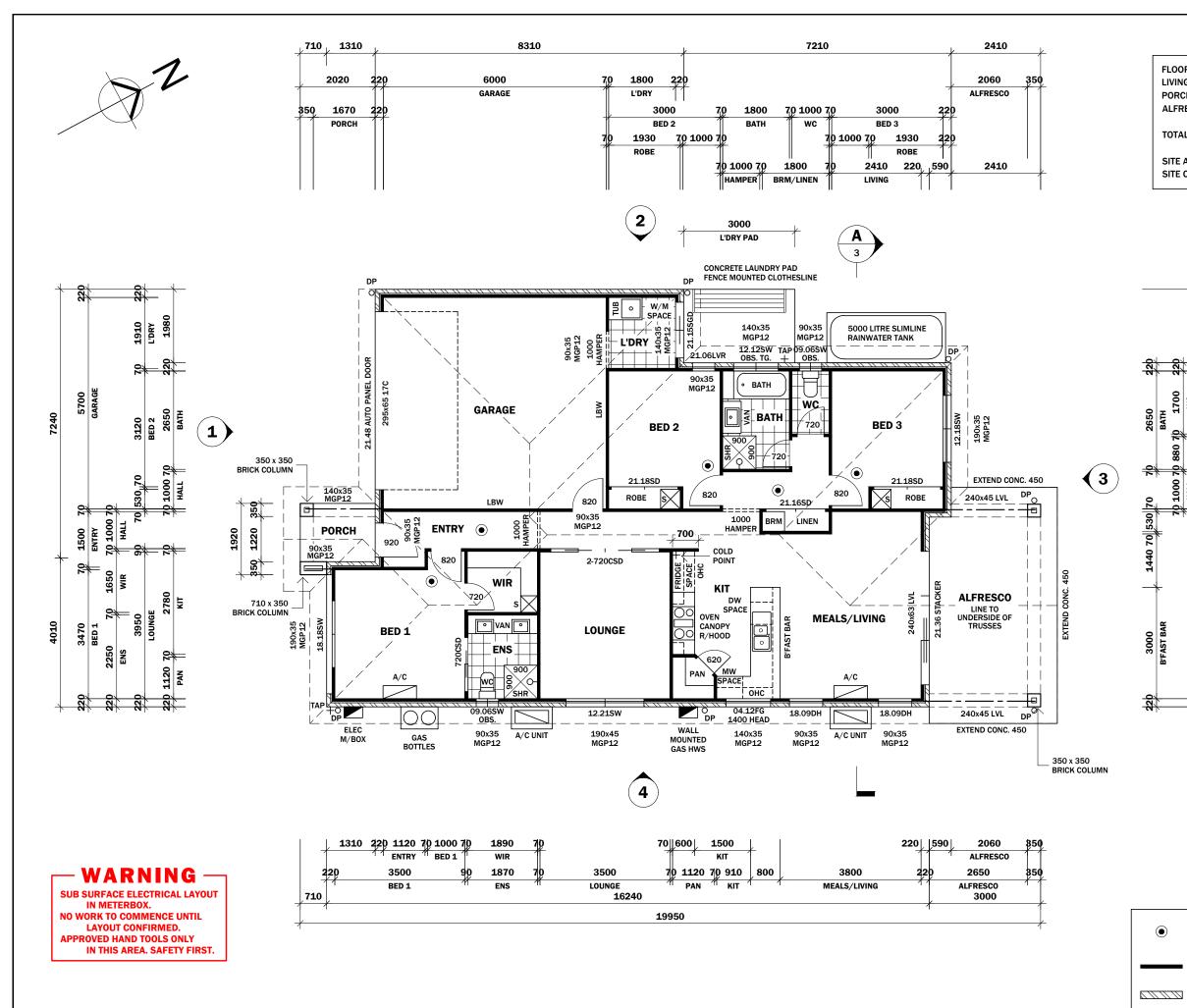
- TANK TO RECEIVE RAINFALL FROM A MINIMUM OF 2.
- HALF OF THE ROOF CATCHMENT AREA. 3. TANK TO SERVICE WATER CLOSETS & WASHING MACHINE IN ACCORDANCE WITH THE QDC PART 25 & RELEVANT LOCAL AUTHORITY REQUIREMENTS.
- PROVIDE GARDEN HOSE COCK. 4.
- 5. OVERFLOW TO CONNECT TO STORMWATER SYSTEM

PLUMBING & DRAINAG

- 1. ALL WORK TO COM
- 2019 VOL. 2 PART
- 2. 125 QUAD GUTTER
- 3. 150 QUAD GUTTER
- 4. STORMWATER PIF
- 5. DOWNPIPES (DP) 6. DOWNPIPES (DP)

- CONNECT STORMWATE
- 1. MINIMUM FALL 1::
- 2. KERB ADAPTORS
- 3. ROOFWATER/STO
- 4. BUBBLERS TO COU

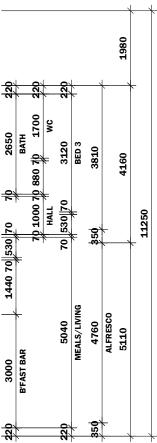
AL PROPERT No. N No. CAL GOV. CALITY	Y DESCRIPTION: 3323 SP318131 SUNSHINE COAST R.C. NIRIMBA			
E AREA	312.5sq.m.			
r				
FLOOR AR LIVING PORCH	162.4sq.m. 3.4sq.m.			ANCORP
ALFRESCO TOTAL BU	• • •		QU	ALITY HOMES SUITE 1/9 EAST STREET P.O. BOX 1305 CABGOLTURE QLD 4510
SITE AREA	•			OFFICE: (07) 5495 2011 ACN: 62 065 955 179 LICENCE No. 74679
				ODES DENOTE HEIGHT x WIDTH = 1200mm HIGH x 1800mm WIDE.
				S TAKE PREFERENCE OVER SCALE. S ARE IN MILLIMETRES U.N.O.
			A TRUE REF	DLS USED IN THIS DRAWING ARE NOT PRESENTATION OF THE ITEMS N THE BUILDERS SPECIFICATION. HE BUILDERS SPECIFICATION FOR ED ITEMS.
			4. THE BUILDE	ERS SPECIFICATION TAKES CE OVER THESE DRAWINGS
			COPYRIGHT CANNOT BE	NS AND DESIGNS ARE THE EXCLUSIVE OF MANCORP QUALITY HOMES AND REPRODUCED IN WHOLE OR IN PART (RITTEN PERMISSION.
			CLIENT: MANCOF	RP QUALITY HOMES
			PROJECT: PROPOS	ED RESIDENCE
			AURA - P	3 TTE AVENUE RECINCT 11 2 - NIRIMBA
			w	IND LOAD - N3
			PRELIMINARY DRAWING	
			F	REVISION A
			DATE:	DESCRIPTION:
			20/08/20	DRAWING ISSUE
GE NOTES: MPLY WITH AS3500 AND NCC TS 3.1.2, 3.1.3 & 3.5. R = MAX. 40sq.m. OF ROOF AREA. R = MAX. 60sq.m. OF ROOF AREA. PES TO HAVE 100mm MIN. COVER. TO BE Ø90mm UPVC UNO.		REF: SOF	PHIE/1213AU	
		JOB No.		
		CHECKED:		
		DRAWN: LCA		
ΤΟ ΒΕ ΜΑλ	(. 12m LINEAL APART		SHEET SIZE: A3 SCALE: AS SHOWN	
ER TO LEGAL POINT OF DISCHARGE: :100			SHEET No.	
TO STREET (2 MAX.) DRMWATER PIPE UNCIL SPECIFICATION			:	1 OF 3

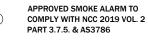


FLOOR PLAN

SCALE 1:100

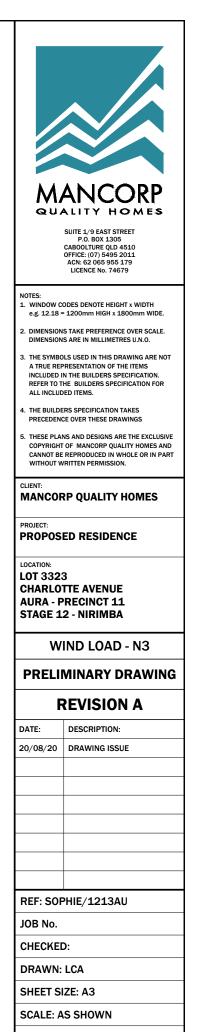
FLOOR AREAS:	
LIVING	162.4sq.m.
PORCH	3.4sq.m.
ALFRESCO	16.2sq.m.
TOTAL BUILD	182.0sq.m.
SITE AREA SITE COVER	312.5sq.m. 58.24%





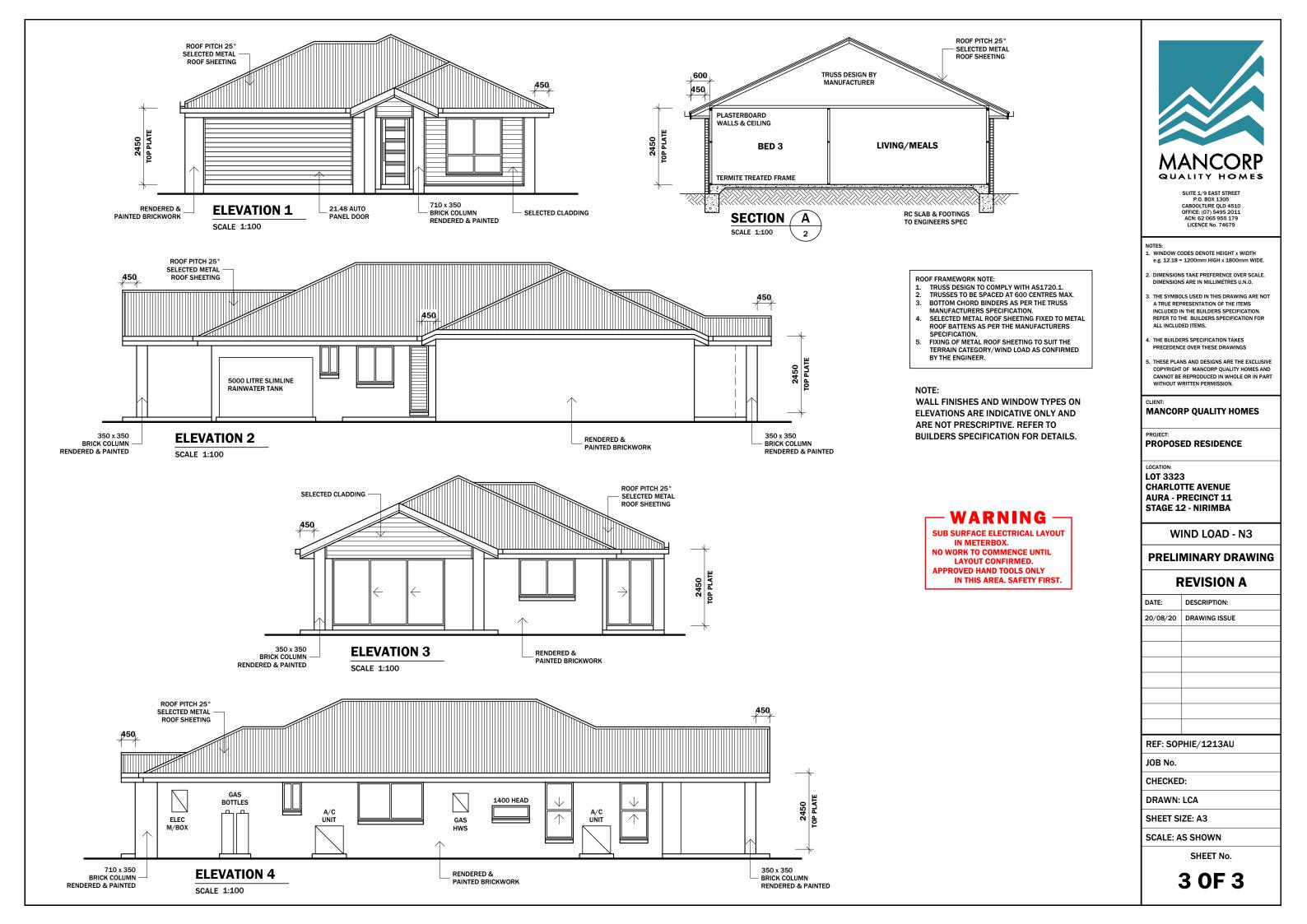
SOLID WALLS INDICATE TIMBER CONSTRUCTION

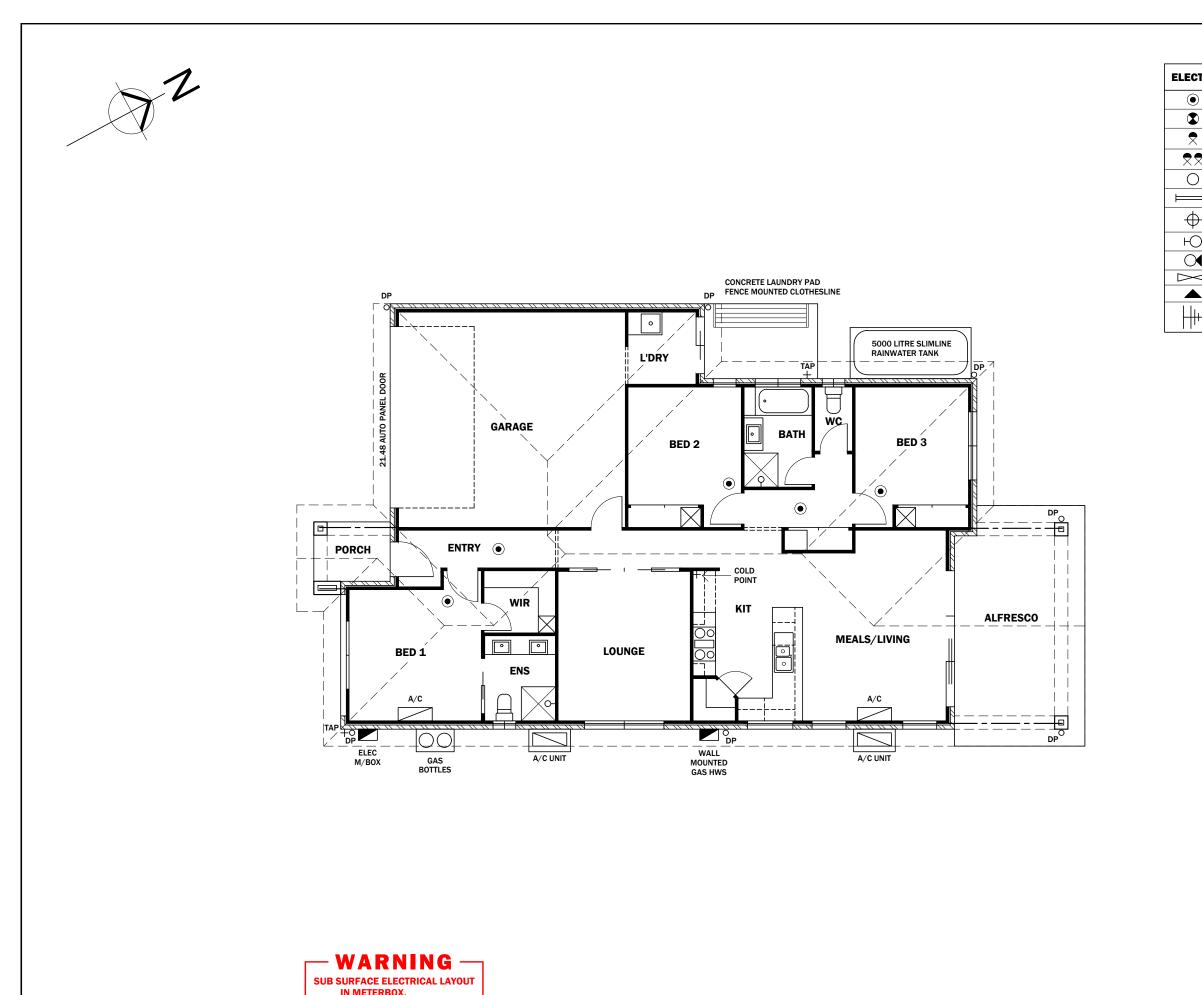
HATCHED WALLS INDICATE MASONRY CONSTRUCTION



SHEET No.

2 OF 3





SUB SURFACE ELECTRICAL LAYOUT IN METERBOX. NO WORK TO COMMENCE UNTIL LAYOUT CONFIRMED. APPROVED HAND TOOLS ONLY IN THIS AREA. SAFETY FIRST.

PLUMBING & ELECTRICAL PLAN

SCALE 1:100

CTRICAL LEGEND			
•	SMOKE ALARM		
٢	MECHANICAL VENT		
2	SINGLE POWER OUTLET		
2	DOUBLE POWER OUTLET		
С	LIGHT POINT		
=	FLUORESCENT LIGHT		
€	DOWN LIGHT		
0	WALL MOUNTED LIGHT		
	WATERPROOF FLOOD LIGHT		
\triangleleft	CEILING FAN		
	PHONE POINT		
 +	TV POINT		

