



REAL PROPERTY DESCRIPTION:
 LOT NO. 1749 SP
 PARISH REDCLIFFE
 COUNTY STANLEY
 AREA 263sq.m.



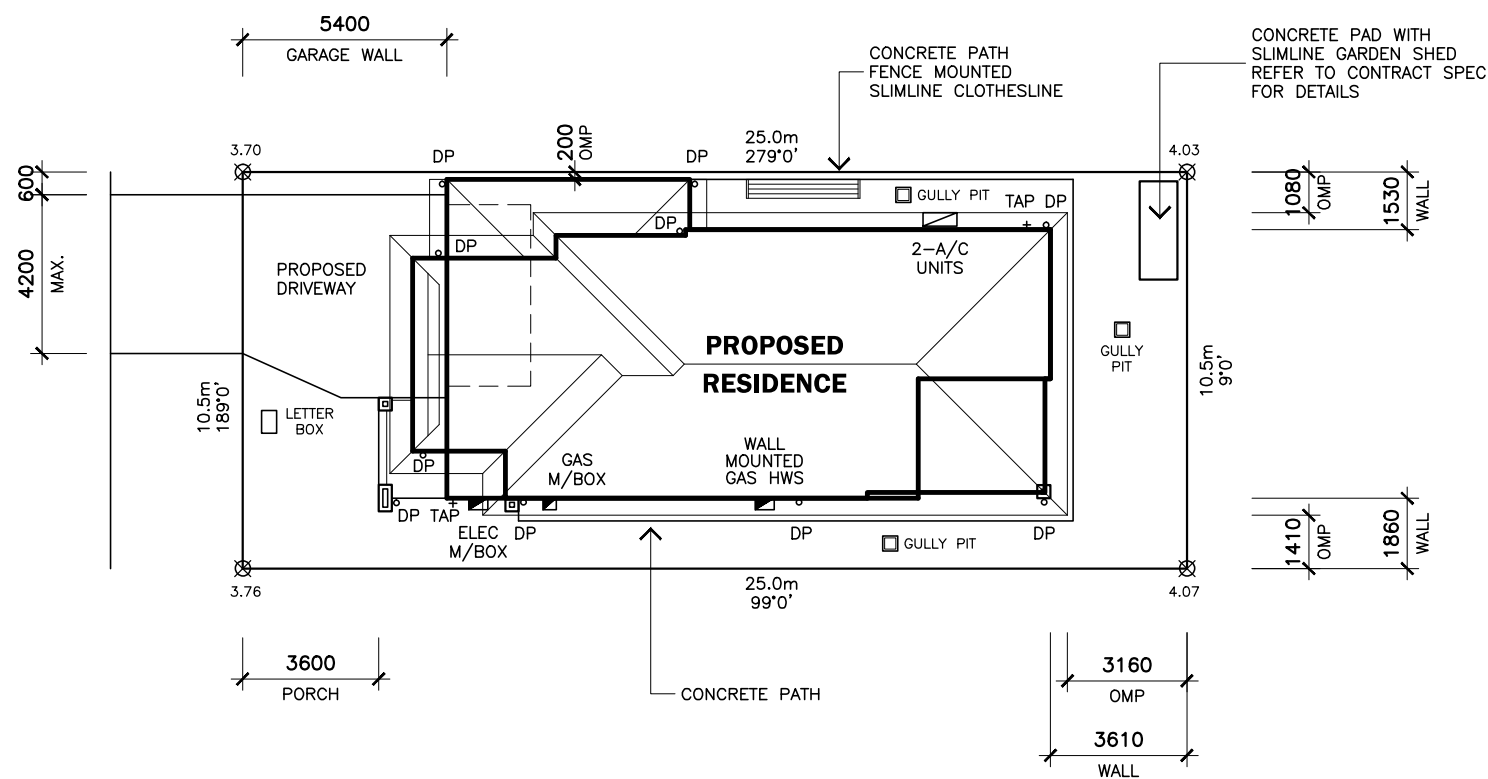
SUITE 1/9 EAST STREET
 P.O. BOX 1305
 CABOOLTURE QLD 4510
 OFFICE: 07 5495 2011
 FAX: 07 5495 2677
 ACN: 065 955 179

- CONSTRUCTION TO BE IN ACCORDANCE WITH BUILDING CODE OF AUSTRALIA & AS1684.2 - 1999 TIMBER FRAMING MANUAL.
- WINDOW CODES DENOTE HEIGHT x WIDTH e.g. 12.18 = 1200 HIGH x 1800 WIDE.
- DIMENSIONS TAKE PREFERENCE OVER SCALE.
- ALL DIMENSIONS, DETAILS, LEVELS & SETOUT ARE TO BE CONFIRMED PRIOR TO COMMENCING CONSTRUCTION & RESPONSIBLE PERSONS NOTIFIED OF ANY DISCREPANCIES OR OMISSIONS.
- DRAWING SYMBOLS USED ON THIS DRAWING ARE NOT TRUE REPRESENTATIONS OF THE ITEMS INCLUDED IN THE CONTRACT. REFER TO THE CONTRACT FOR SPECIFIED ITEMS.
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- COPYRIGHT 2018 MANCORP QUALITY HOMES - ALL RIGHTS RESERVED.

DRIVEWAY NOTE:
 WHERE THERE IS AN EXISTING FOOTPATH THE DRIVEWAY IS TO ABUT & NOT CUT THROUGH THE FOOTPATH

GULLY PIT NOTE:
 NO. AND POSITIONS SHOWN ARE INDICATIVE ONLY. THE APPROPRIATE NO. OF GULLY PITS REQ'D AND THEIR LOCATIONS ARE TO BE DETERMINED ON SITE AT THE CONTRACTORS DISCRETION.

SOLO STREET



STORMWATER NOTE:
 ROOF STORMWATER IS TO BE CONTROLLED ON SITE AND DIRECTED TO KERB AND CHANNEL OR OTHER LEGAL POINT OF DISCHARGE.

WARNING

SUB SURFACE ELECTRICAL LAYOUT IN METERBOX.
 NO WORK TO COMMENCE UNTIL LAYOUT CONFIRMED.
 APPROVED HAND TOOLS ONLY IN THIS AREA. SAFETY FIRST.

DISCLAIMER:
 THE BEARINGS, DISTANCES AND ALLOTMENT LEVELS OF THE SITE ARE FROM A DISCLOSURE PLAN AND MAY VARY FROM THE FINAL APPROVED SURVEY PLAN

FLOOR AREAS:	
GROUND FLOOR	
LIVING	111.2sq.m.
PORCH	4.8sq.m.
ALFRESCO	11.1sq.m.
TOTAL	127.1sq.m.
UPPER FLOOR	
LIVING	112.5sq.m.
TOTAL BUILD	239.6sq.m.
AREA OF SITE	263sq.m.
SITE COVER	48.33%

- GENERAL SITE NOTES:
1. THE CONTRACTOR IS RESPONSIBLE TO ENSURE COMPLIANCE WITH AS3500 AS2870 AND THE BCA.
 2. ALL STORMWATER LINES TO HAVE 100 MINIMUM COVER.
 3. DOWNPIPES TO BE Ø90 UPVC.
 4. DOWNPIPES TO BE MAXIMUM 12m LINEAL APART.
 5. SITE WORKS HAVE NOT BEEN ADDRESSED IN THIS PLAN. CUT AND FILL REQUIREMENTS TO BE DETERMINED ON SITE.

SITE PLAN

SCALE 1:200

CLIENT:
MANCORP QUALITY HOMES

PROJECT:
PROPOSED RESIDENCE

LOCATION:
**LOT 1749
 SOLO STREET
 NEWPORT
 STAGE A17**

REV	DATE	DESCRIPTION
A	26/03/18	WORKING DRAWING

REF: 1738NP

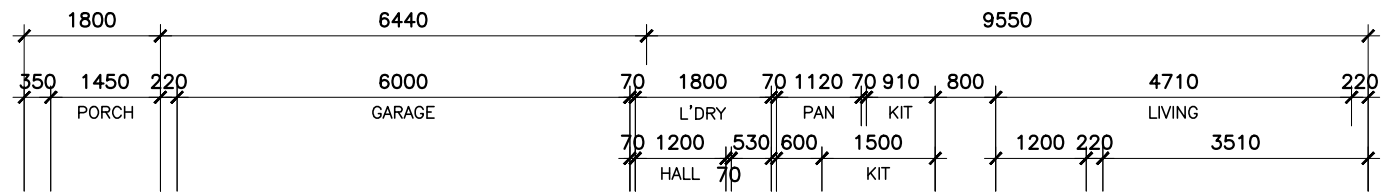
DRAWN: LCA CHECKED:

JOB No.

SHEET SIZE: A3

SCALE: AS SHOWN

SHEET No. **1 OF 11**



APPROVED SMOKE DETECTOR
 INSTALLED AS PER THE BCA PART
 3.7.2. LOCATED ON OR NEAR
 CEILING TO COMPLY WITH AS3786

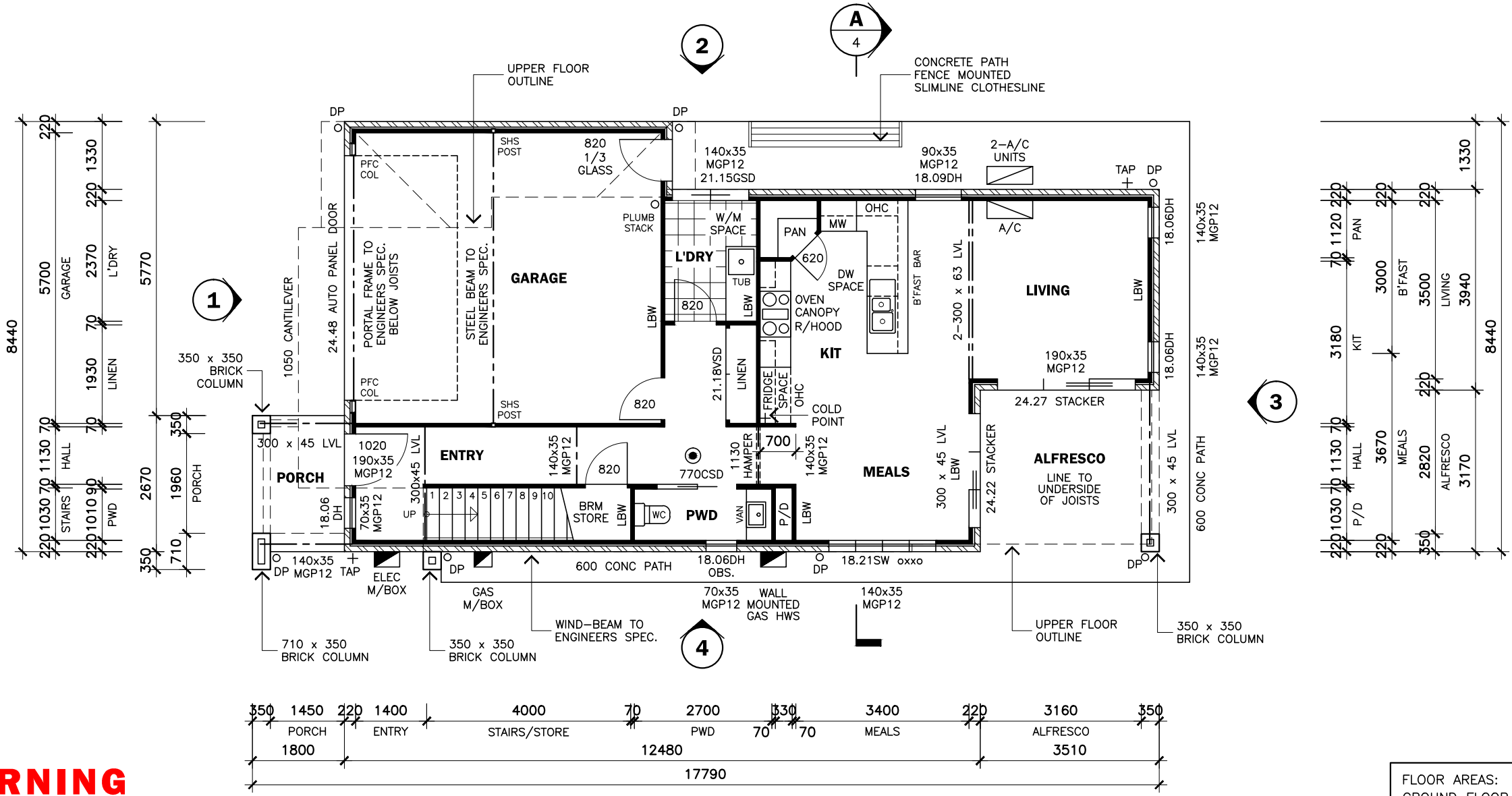
SOLID WALLS INDICATE
 TIMBER CONSTRUCTION

HATCHED WALLS INDICATE
 MASONRY CONSTRUCTION



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GROUND FLOOR PLAN

SCALE 1:100

CLIENT: **MANCORP QUALITY HOMES**

PROJECT: **PROPOSED RESIDENCE**

LOCATION: **LOT 1749 SOLO STREET NEWPORT STAGE A17**

REV	DATE	DESCRIPTION
A	26/03/18	WORKING DRAWING

REF: 1738NP

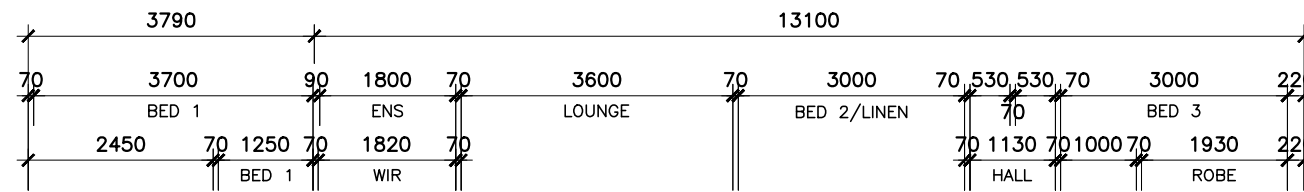
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SHEET SIZE: A3

SCALE: AS SHOWN

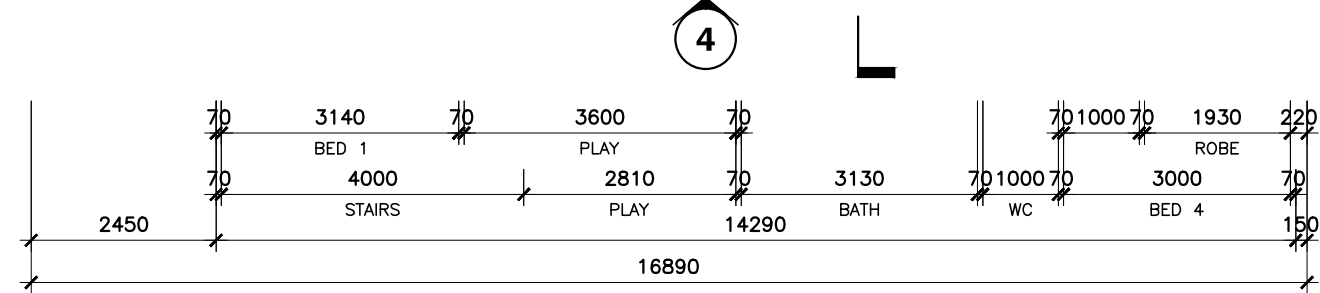
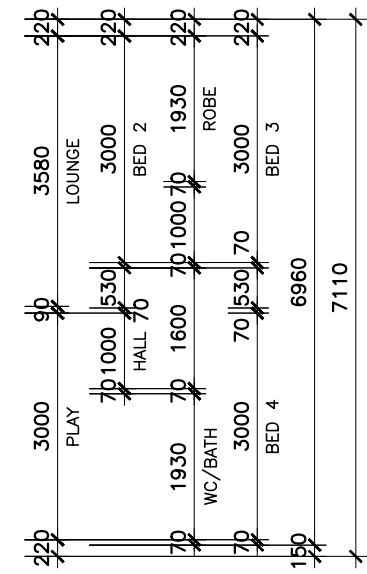
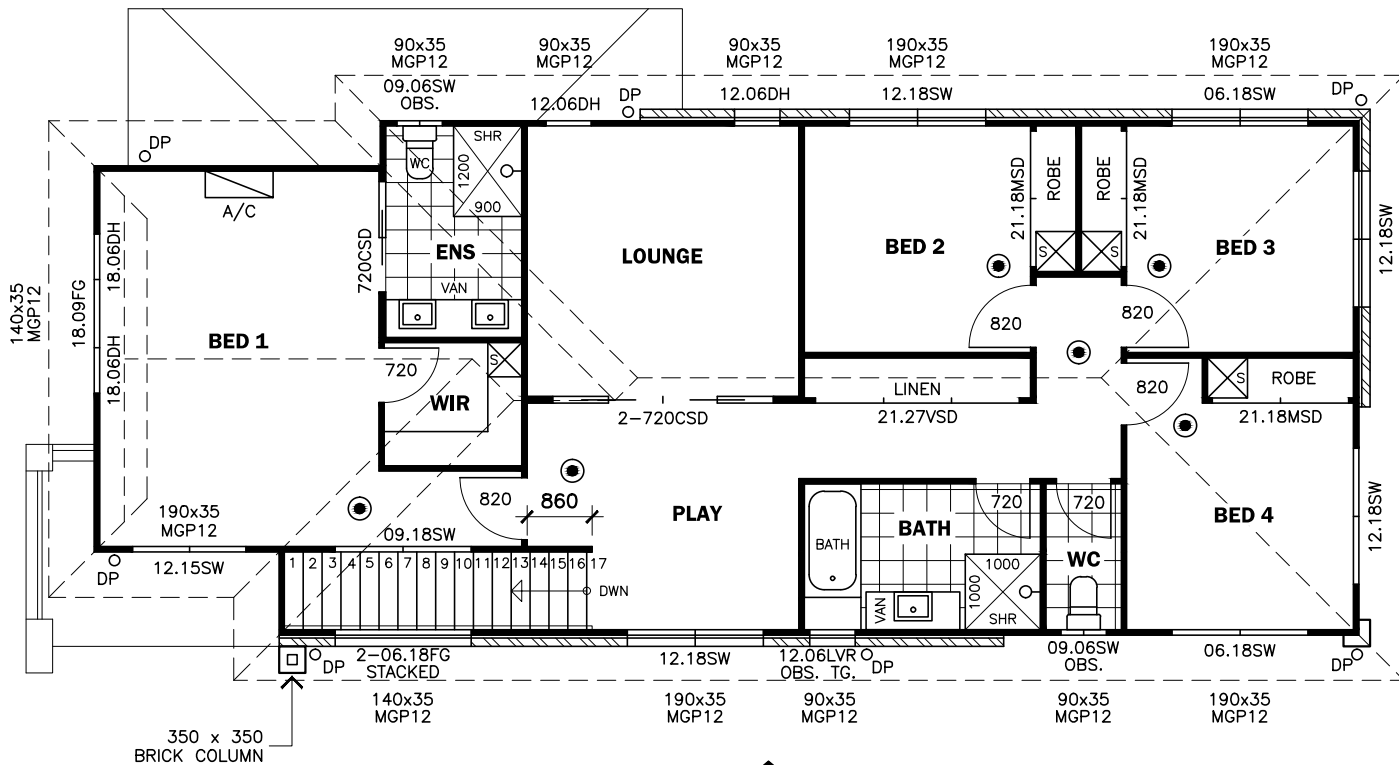
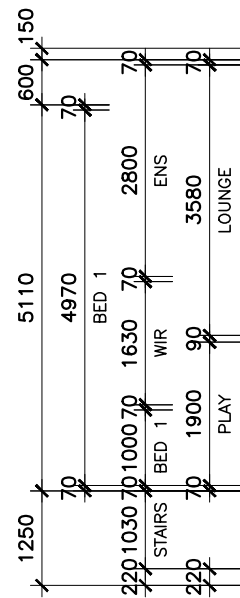
SHEET No. **2 OF 11**



APPROVED SMOKE DETECTOR
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SOLID WALLS INDICATE
 TIMBER CONSTRUCTION

HATCHED WALLS INDICATE
 MASONRY CONSTRUCTION



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UPPER FLOOR PLAN

SCALE 1:100

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PROJECT:
PROPOSED RESIDENCE

LOCATION:
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 SOLO STREET
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REV	DATE	DESCRIPTION
A	26/03/18	WORKING DRAWING

REF: 1738NP

DRAWN: LCA CHECKED:

JOB No.

SHEET SIZE: A3

SCALE: AS SHOWN

SHEET No. **3 OF 11**



MANCORP
QUALITY HOMES

SUITE 1/9 EAST STREET
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CLIENT:
MANCORP QUALITY HOMES

PROJECT:
PROPOSED RESIDENCE

LOCATION:
**LOT 1749
SOLO STREET
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STAGE A17**

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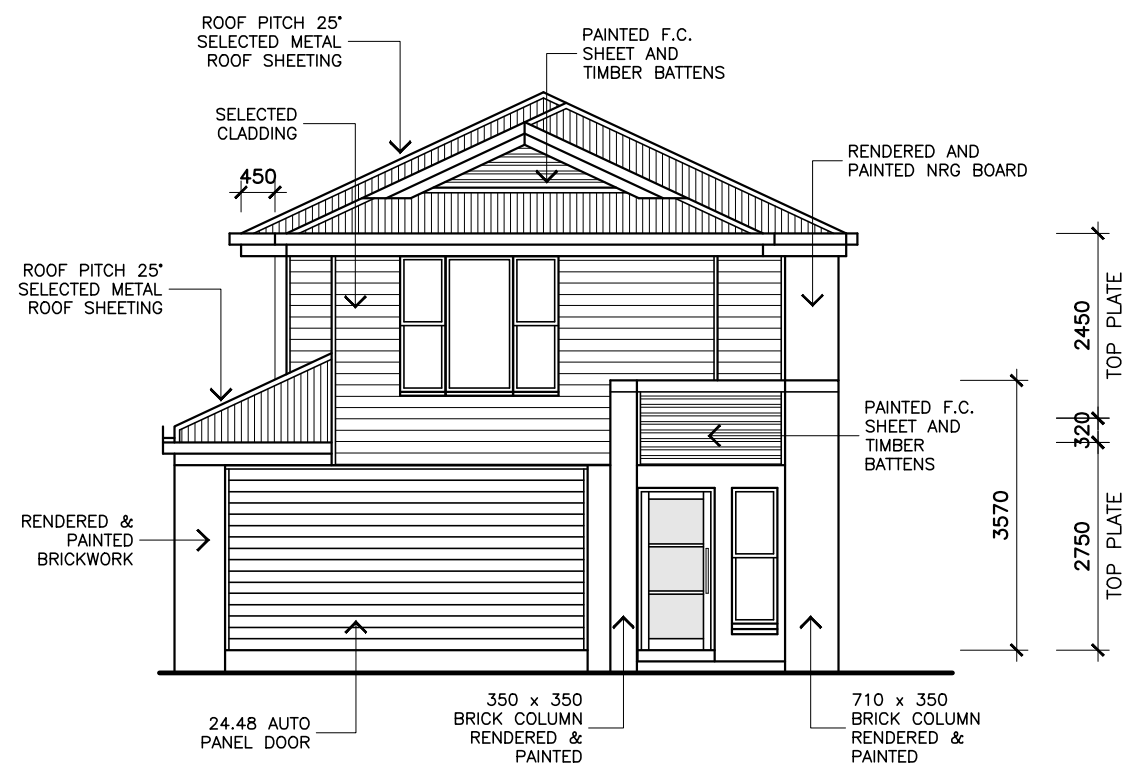
JOB No.

SHEET SIZE: A3

SCALE: AS SHOWN

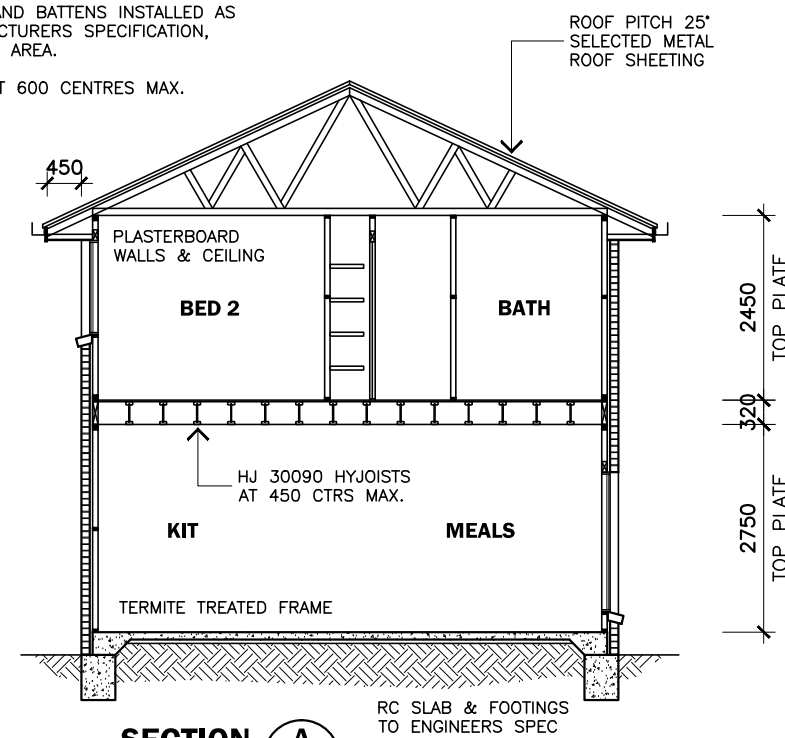
SHEET No. **4 OF 11**

NOTE:
SELECTED ROOF SHEETING FIXED TO METAL BATTENS SUPPLIED BY THE MANUFACTURER. ROOF SHEETING AND BATTENS INSTALLED AS PER THE MANUFACTURERS SPECIFICATION, SUITABLE FOR N3 AREA.
ROOF TRUSSES AT 600 CENTRES MAX.



ELEVATION 1

SCALE 1:100



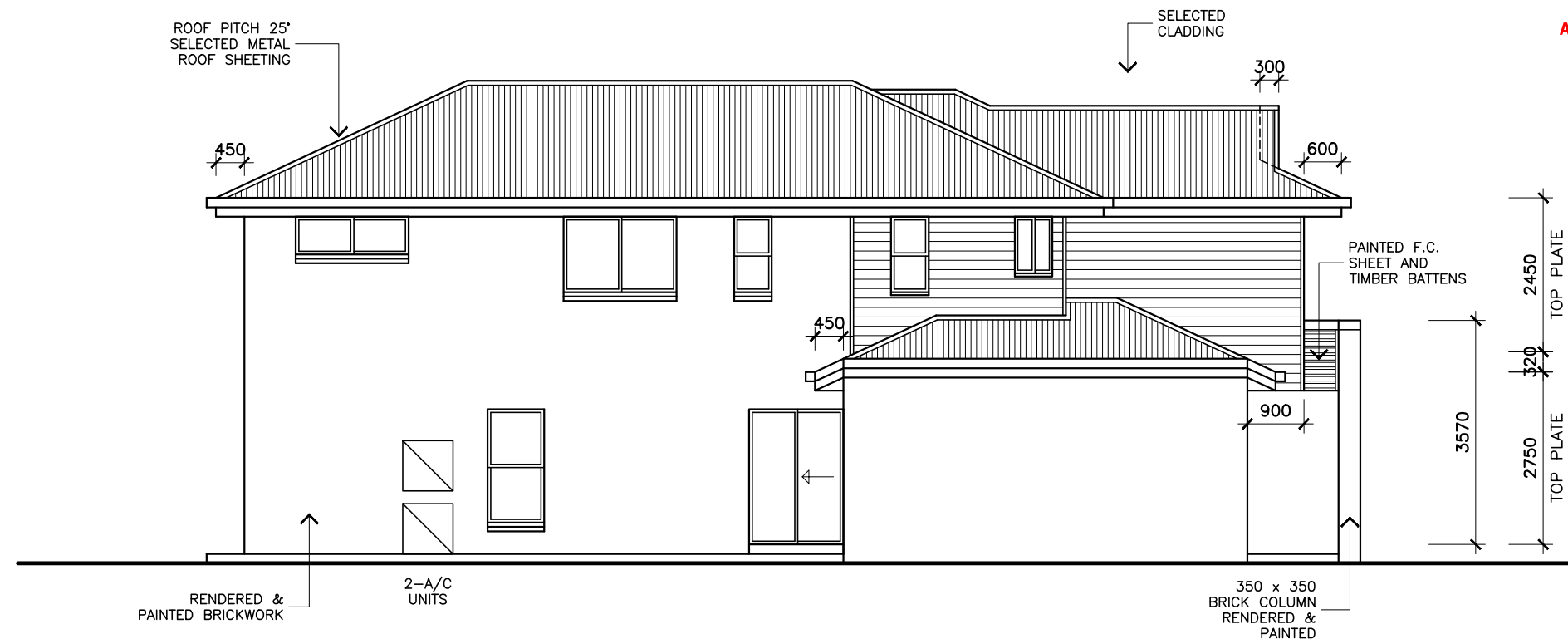
SECTION A

SCALE 1:100

2/3

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ELEVATION 2

SCALE 1:100



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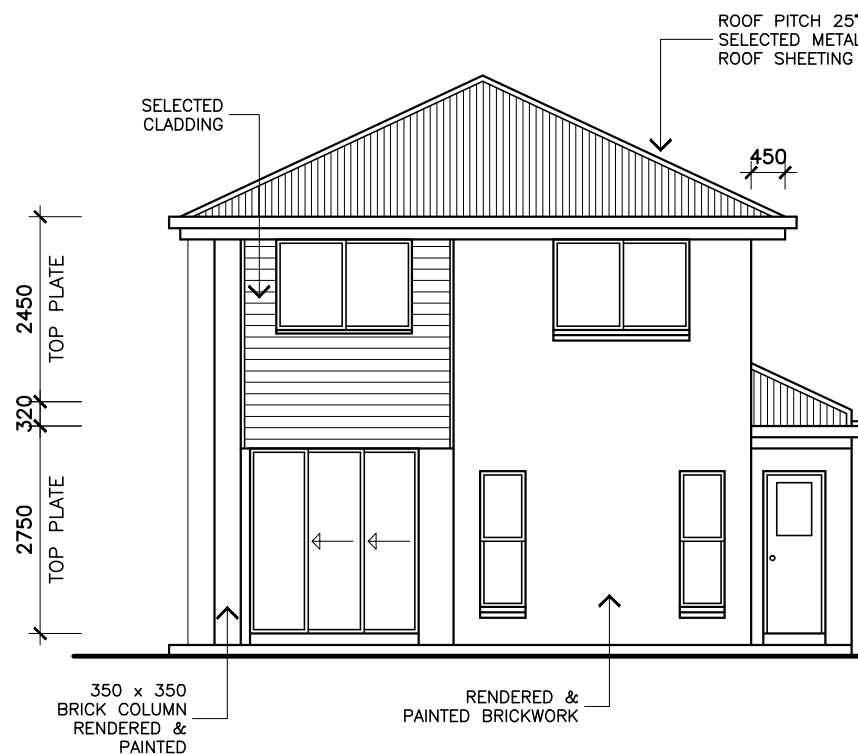
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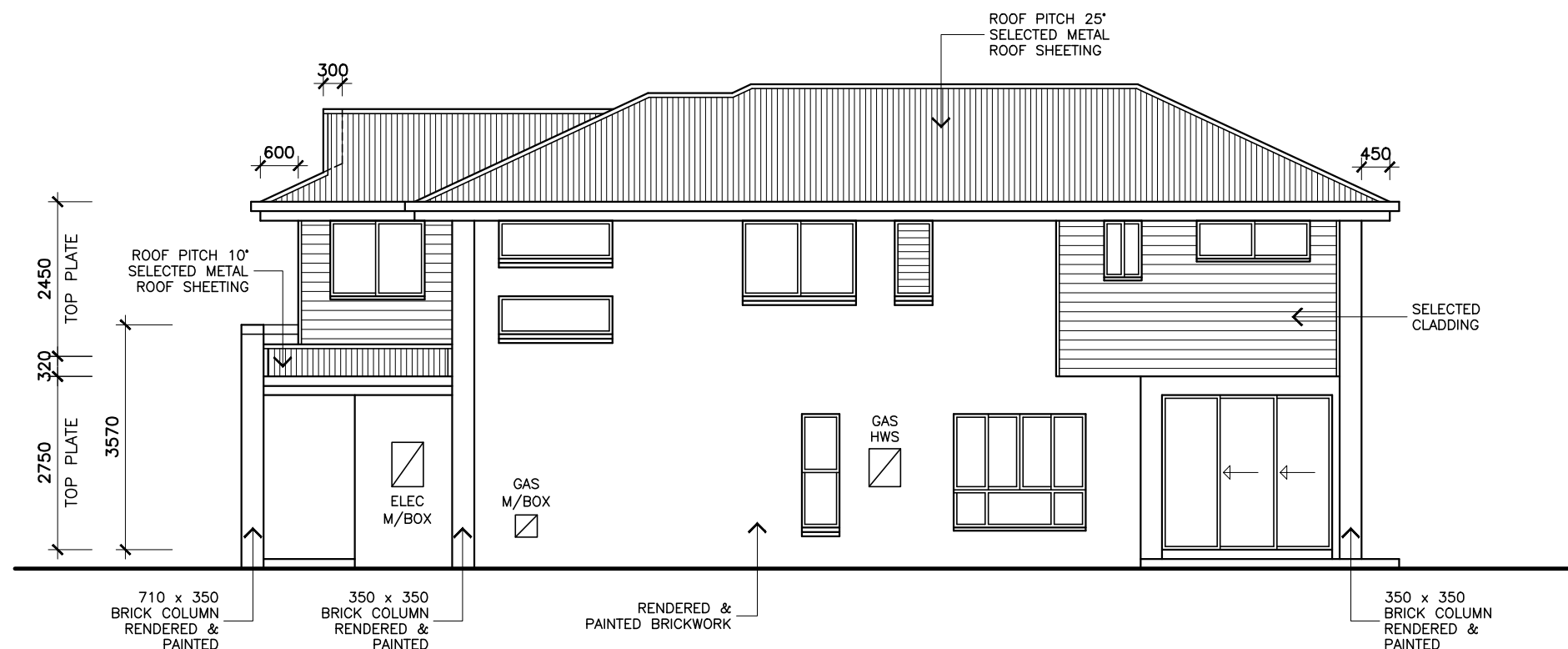
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ELEVATION 3

SCALE 1:100

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ELEVATION 4

SCALE 1:100

CLIENT:
MANCORP QUALITY HOMES

PROJECT:
PROPOSED RESIDENCE

LOCATION:
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SOLO STREET
NEWPORT
STAGE A17**

REV	DATE	DESCRIPTION
A	26/03/18	WORKING DRAWING

REF: 1738NP

DRAWN: LCA CHECKED:

JOB No.

SHEET SIZE: A3

SCALE: AS SHOWN

SHEET No. **5 OF 11**