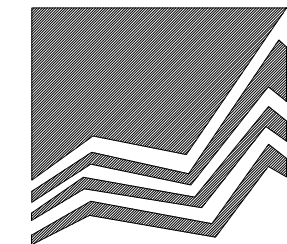


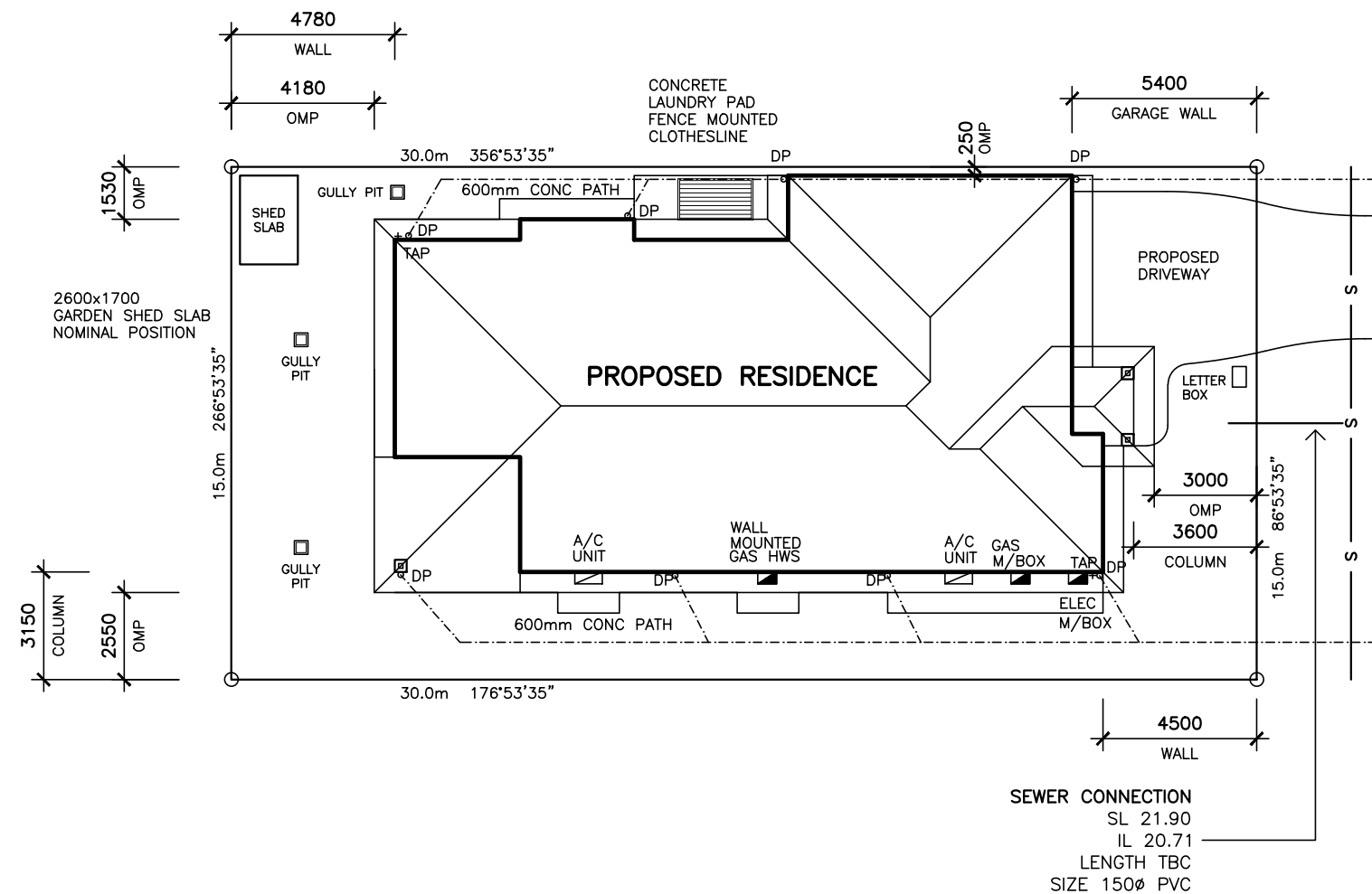
REAL PROPERTY DESCRIPTION

LOT 70 : SP
 PARISH : REDCLIFFE
 COUNTY : STANLEY
 AREA : 450 sq.m.



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SAWMILL DRIVE

NOTE
 SEWER LINE & SEWER CONNECTION LOCATION SHOWN IS APPROX. ONLY & IS TO BE CONFIRMED ON SITE

NOTE
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TERMITE TREATED FRAME

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PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 70
 SAWMILL DRIVE
 GRIFFIN**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	18/10/16	PRELIMINARY

DRAWN: L.ALSTON	CHECKED:
DATE: 18/10/16	SCALE: AS SHOWN
JOB NO.	SHEET No. 1 OF 3

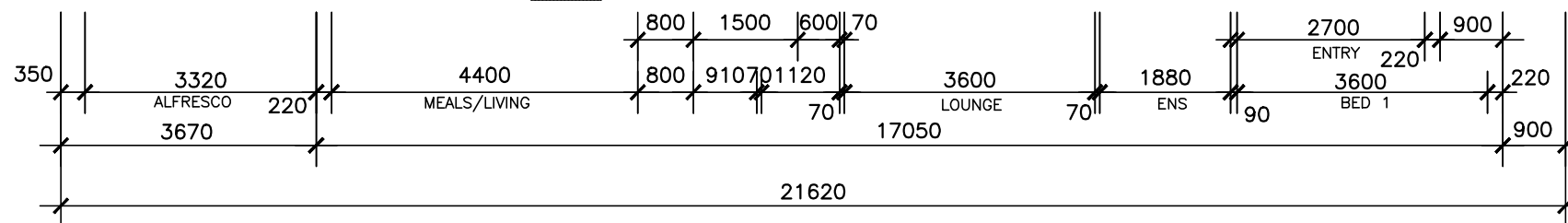
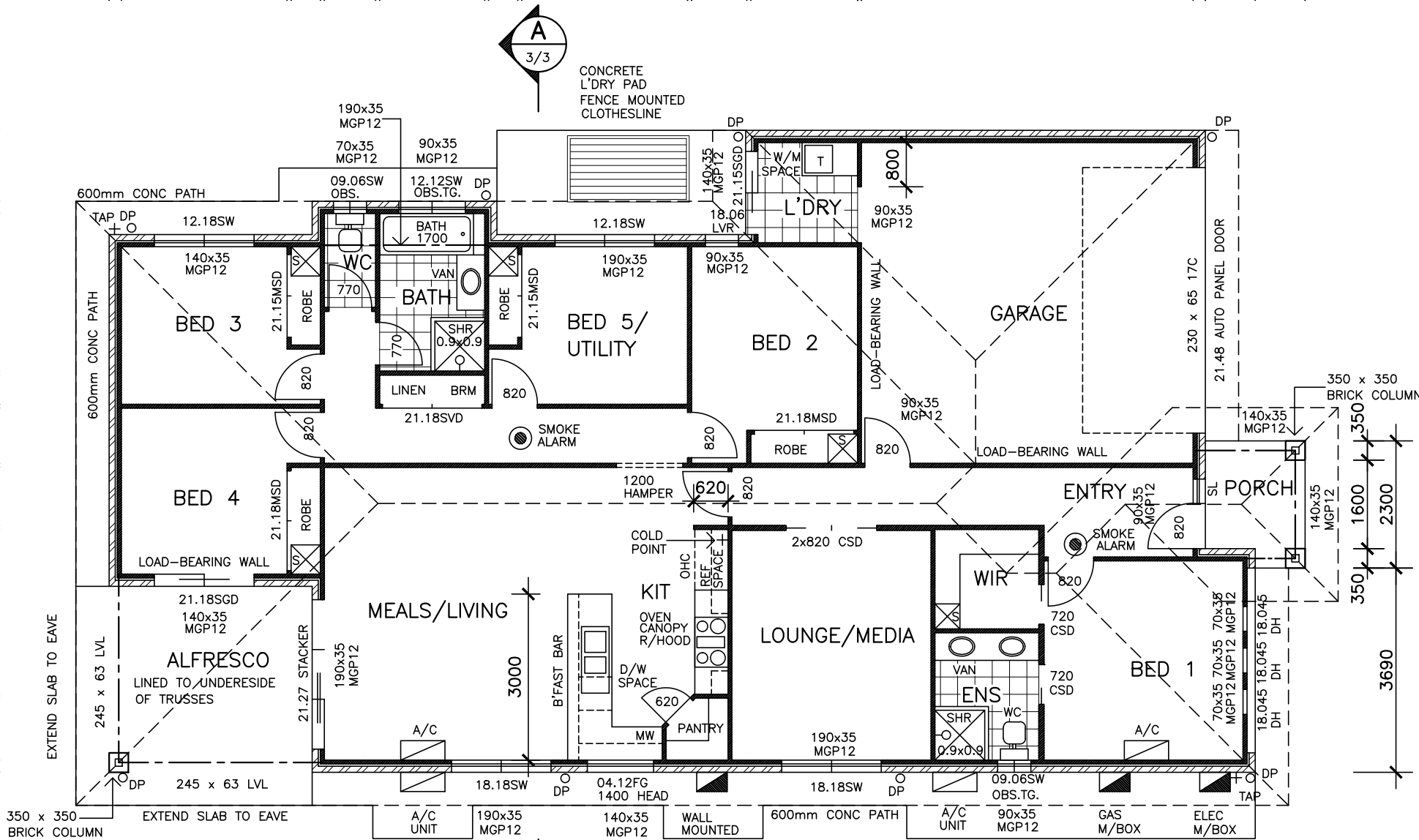
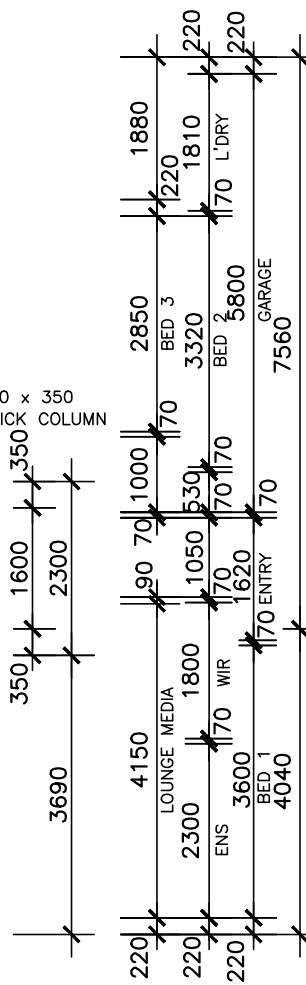
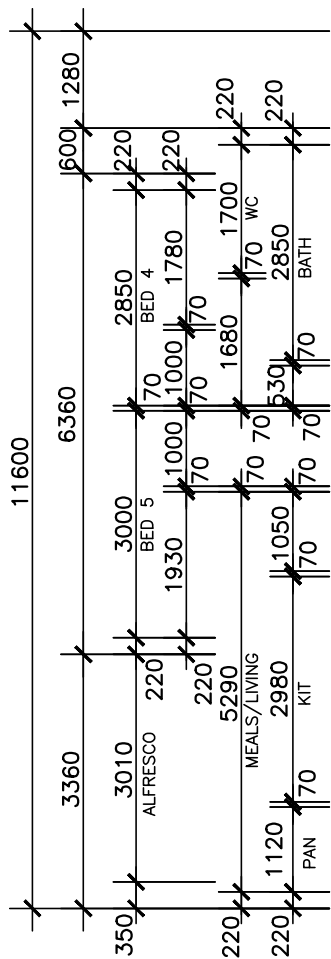
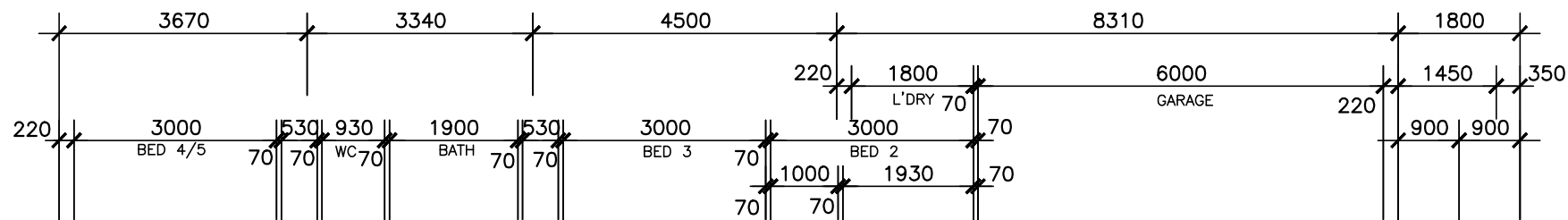
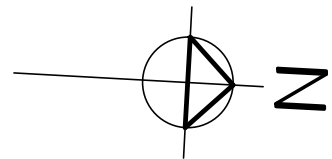
NOTE
 BEARINGS & DISTANCES OF SITE ARE FROM DISCLOSURE PLAN & MAY VARY FROM FINAL APPROVED SURVEY PLAN

SITE PLAN

SCALE 1:200

AREA	
LIVING	201.6
PORCH	4.1
ALFRESCO	12.3
TOTAL	218.0 sq.m.
AREA OF SITE	450 sq.m.
SITE COVER	48.4 %

NOTE
 STORMWATER TO DISCHARGE INTO EXISTING. STORMWATER LINES & RETICULATE TO EXISTING LAWFUL POINT OF DISCHARGE.
 ALL STORMWATER LINES HAVE MINIMUM 100mm COVER.
 STORMWATER LINES & DOWNPIPES SHOWN ARE INDICATIVE ONLY.
 THE CONTRACTOR IS RESPONSIBLE TO ENSURE COMPLIANCE WITH AS3500 AS2870 AND THE BCA.
 LEVELS SHOWN REFERENCED TO AHD.



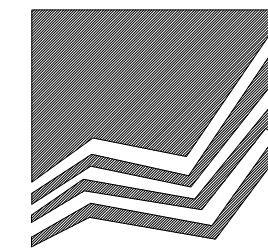
Key Plan

FLOOR PLAN

SCALE 1:100

- APPROVED SMOKE DETECTOR INSTALLED AS PER THE BCA PART 3.7.2. LOCATED ON OR NEAR CEILING TO COMPLY WITH AS3786
- SOLID WALLS INDICATE TIMBER CONSTRUCTION
- HATCHED WALLS INDICATE MASONRY CONSTRUCTION

AREA	
LIVING	201.6
PORCH	4.1
ALFRESCO	12.3
TOTAL	218.0sq.m.
AREA OF SITE	450sq.m.
SITE COVER	48.4%



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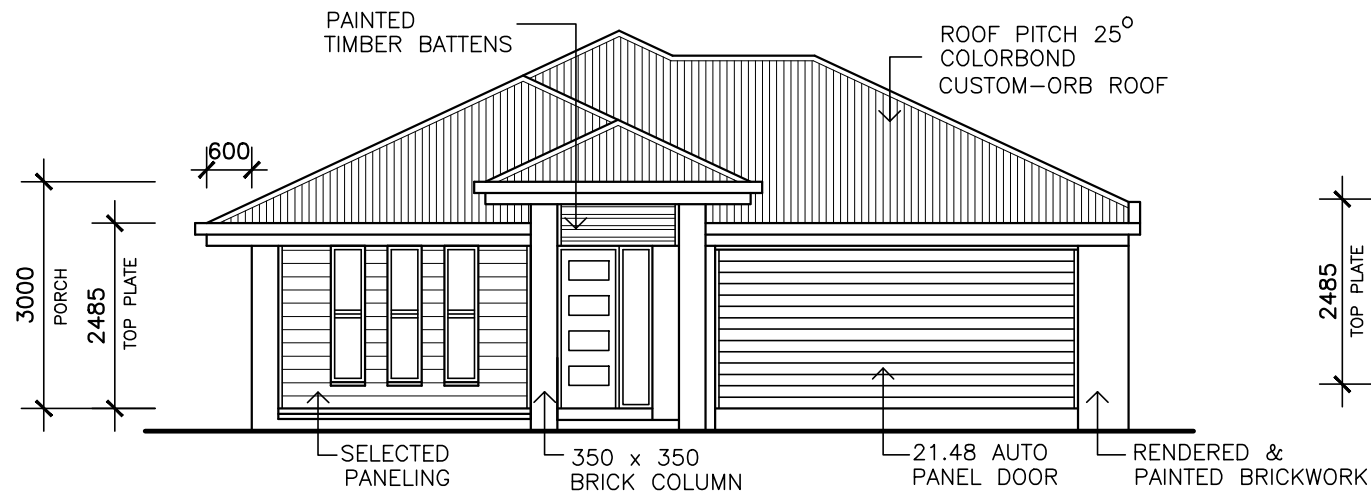
PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 70
SAWMILL DRIVE
GRIFFIN**

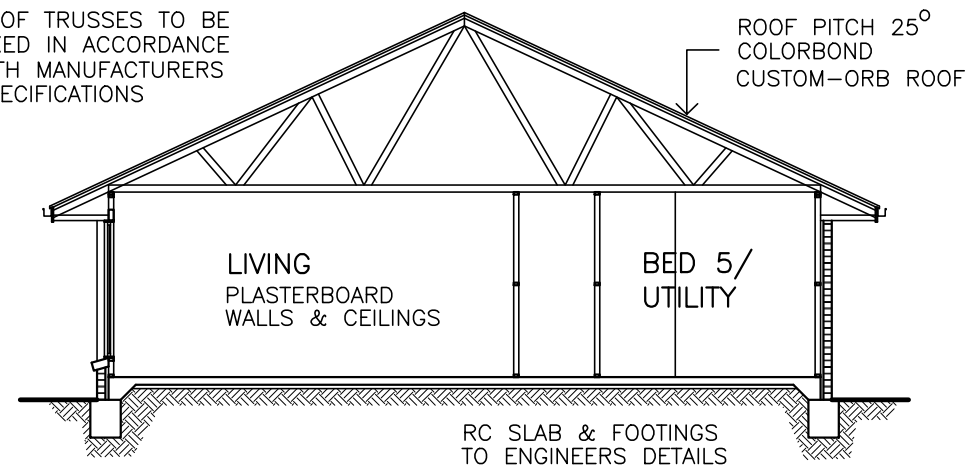
AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	18/10/16	PRELIMINARY

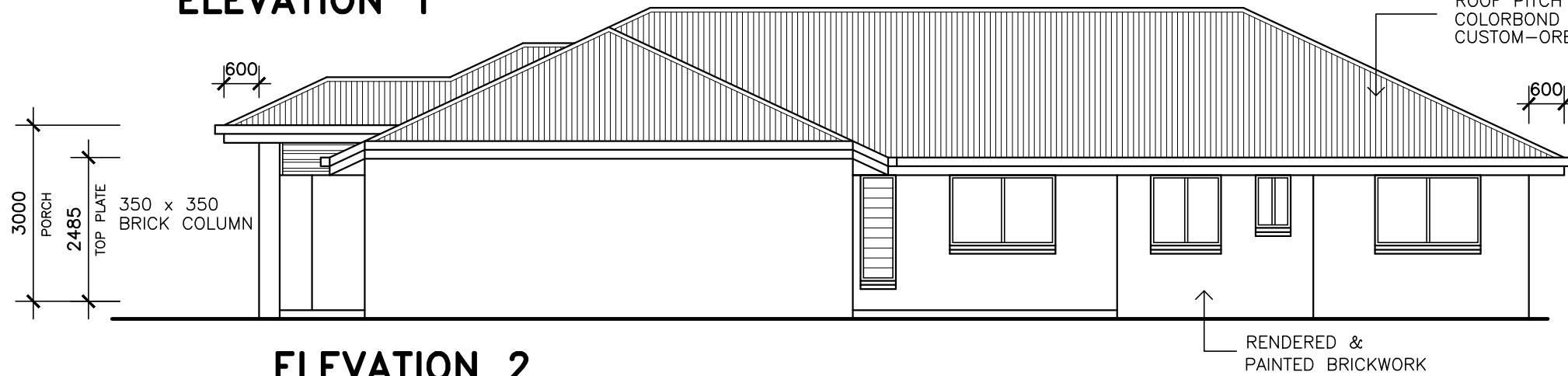
DRAWN: L.ALSTON	CHECKED:
DATE: 18/10/16	SCALE: AS SHOWN
JOB NO.	SHEET No. 2 OF 3



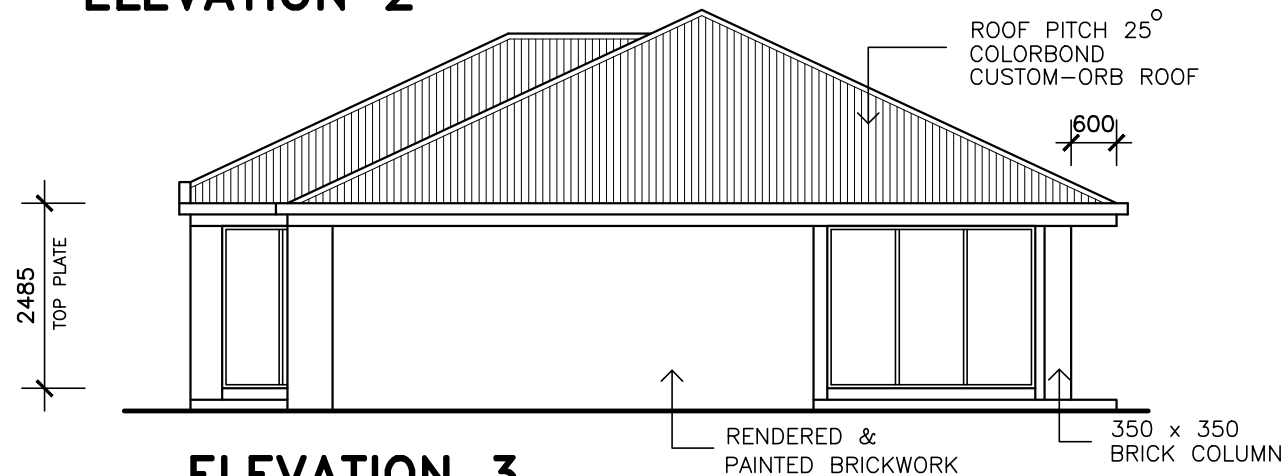
ELEVATION 1



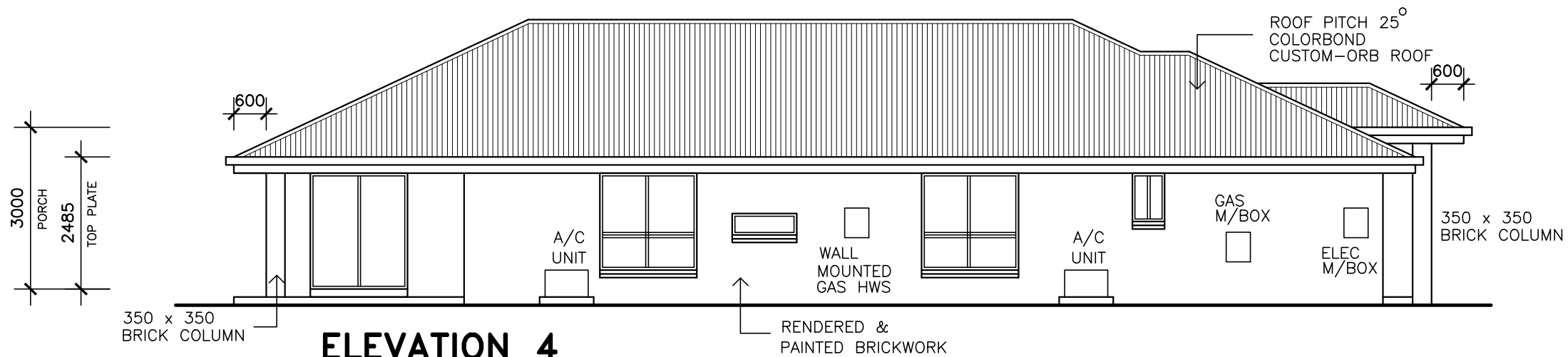
SECTION A



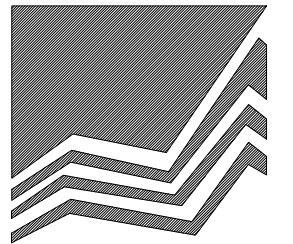
ELEVATION 2



ELEVATION 3



ELEVATION 4



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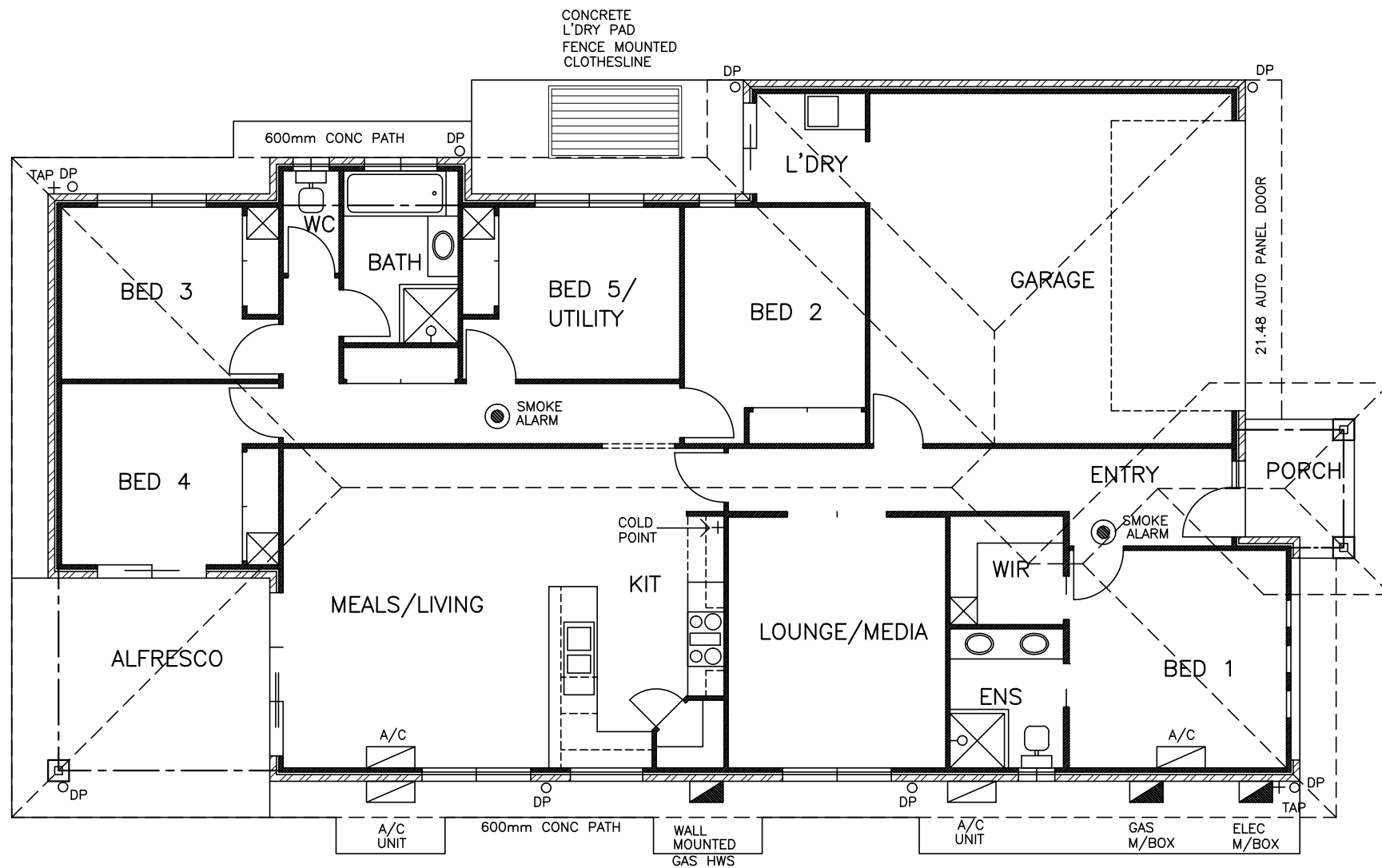
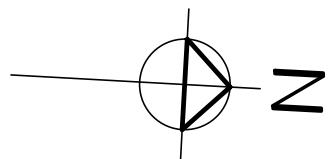
PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 70
SAWMILL DRIVE
GRIFFIN**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	18/10/16	PRELIMINARY

DRAWN: L.ALSTON	CHECKED:
DATE: 18/10/16	SCALE: 1:100
JOB NO.	SHEET No. 3 OF 3



PLUMBING & ELECTRICAL PLAN

SCALE 1:100

ELECTRICAL LEGEND

- LIGHT POINT
- FLUORESCENT LIGHT
- ⦿ SINGLE POWER OUTLET
- ⦿ DOUBLE POWER OUTLET
- ≡ TV POINT
- ⊗ EXHAUST FAN
- ⊘ CEILING FAN
- ◁ TEL TELEPHONE OUTLET
- WALL MOUNTED LIGHT POINT
- ⊕ DOWN LIGHT
- ◐ WATERPROOF FLOOD LIGHT
- ◼ METRE BOX
- ⊙ SMOKE ALARM



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MANCORN QUALITY HOMES

PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 70
 SAWMILL DRIVE
 GRIFFIN**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	18/10/16	PRELIMINARY

DRAWN: L.ALSTON	CHECKED:
DATE: 18/10/16	SCALE: AS SHOWN
JOB NO.	SHEET No. ADDITIONAL 1