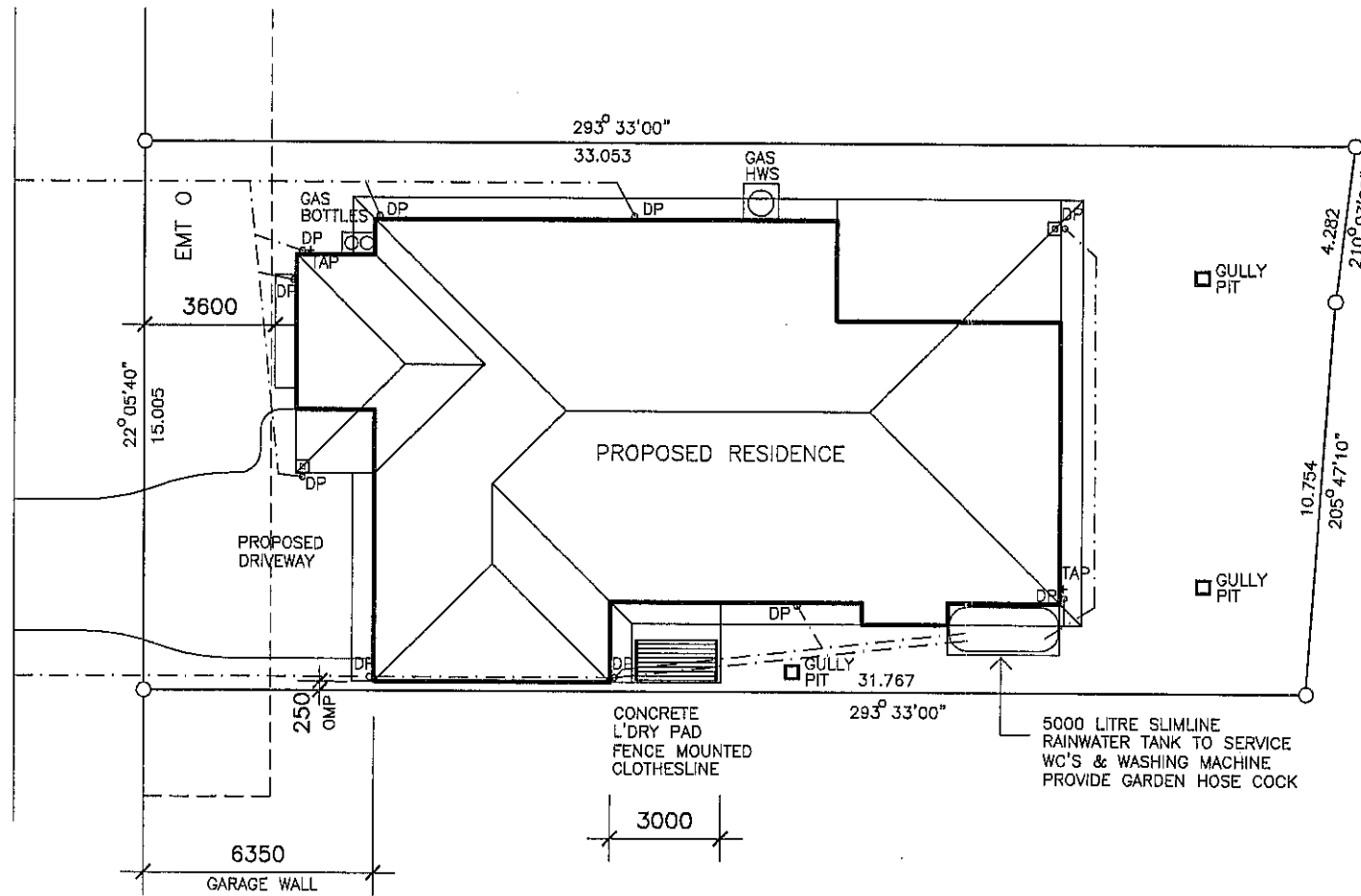


HILLSBOROUGH CIRCUIT

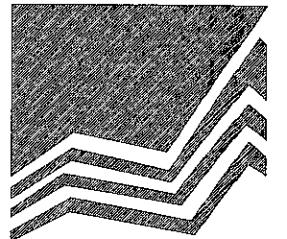


AREA	
LIVING	203.7
PORCH	3.8
ALFRESCO	16.8
TOTAL	224.3sq.m.
AREA OF SITE	485 sq.m.
SITE COVER	46.2%

REAL PROPERTY DESCRIPTION
 LOT 625 ON SP237189
 PARISH : MOOLOOLAH
 COUNTY: CANNING
 AREA : 484 sq.m.

NOTE
 DRAWING SYMBOLS USED ON THIS DRAWING ARE NOT TRUE REPRESENTATION OF ITEMS INCLUDED IN CONTRACT. REFER TO CONTRACT FOR SPECIFIED ITEMS

NOTE
 STORMWATER TO DISCHARGE INTO EXIST. STORMWATER LINES & RETICULATE TO EXIST. LAWFULL POINT OF DISCHARGE
 ALL STORMWATER LINES TO HAVE MINIMUM 100mm COVER.
 STORMWATER LINES SHOWN ARE INDICATIVE ONLY
 THE CONTRACTOR IS RESPONSIBLE TO ENSURE COMPLIANCE WITH AS.3500, AS.2870 AND BCA
 LEVELS SHOWN REFERENCED TO AHD



MANCORP
 QUALITY HOMES

PO Box 1305
 Caboolture Qld 4510
 Office (07) 54952011
 Fax: (07) 54952677
 ACN: 065 955 179

NOTE :
 * ALL CONSTRUCTION TO BE IN ACCORDANCE WITH BUILDING CODE OF AUSTRALIA AND AS. 1684.2 - 1999 TIMBER FRAMING MANUAL.
 * WINDOW CODES DENOTE HEIGHT x WIDTH e.g. 1218 - 1200 HIGH x 1800 WIDE.
 * DIMENSIONS TO BE VERIFIED BY CONTRACTORS PRIOR TO PREPARATION OF SHOP DRAWINGS OR MANUFACTURING. DIMENSIONS TAKE PREFERENCE OVER SCALE.

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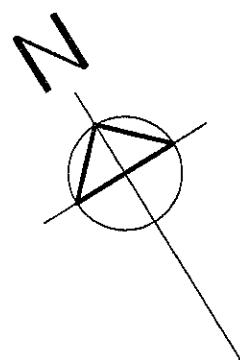
PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 625
 HILLSBOROUGH CIRCUIT,
 MOUNTAIN CREEK,
 BRIGHTWATER.**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	20/07/11	PRELIMINARY

DRAWN: A.WATTS CHECKED:
 DATE: 20/07/11 SCALE: AS SHOWN
 JOB NO. SHEET No. 1 OF 3



NOTE
DRAWING SYMBOLS USED ON THIS
DRAWING ARE NOT TRUE REPRESENTATION
OF ITEMS INCLUDED IN CONTRACT.
REFER TO CONTRACT FOR SPECIFIED ITEMS

APPROVED SMOKE DETECTOR LOCATED ON OR NEAR CEILING TO COMPLY WITH AS. 3786
 SOLID WALLS INDICATE TIMBER CONSTRUCTION
 HATCHED WALLS INDICATE MASONRY CONSTRUCTION



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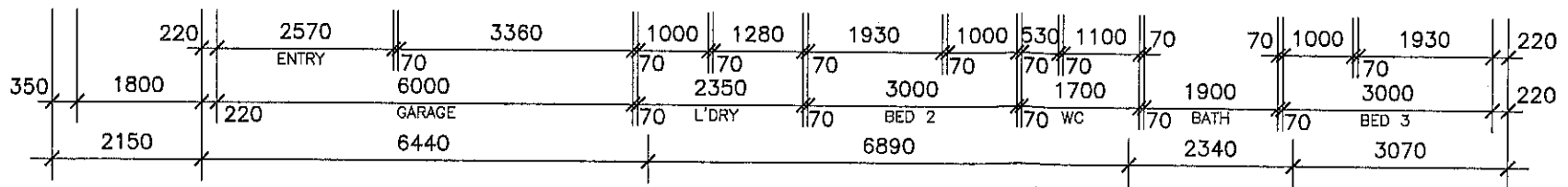
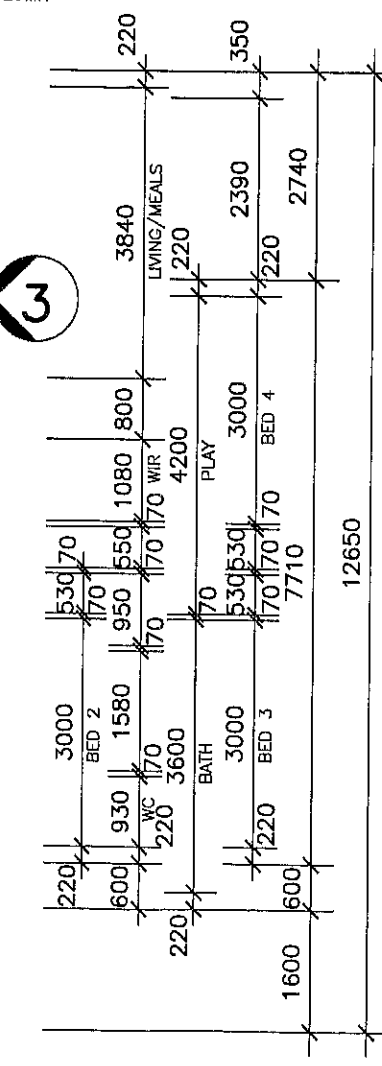
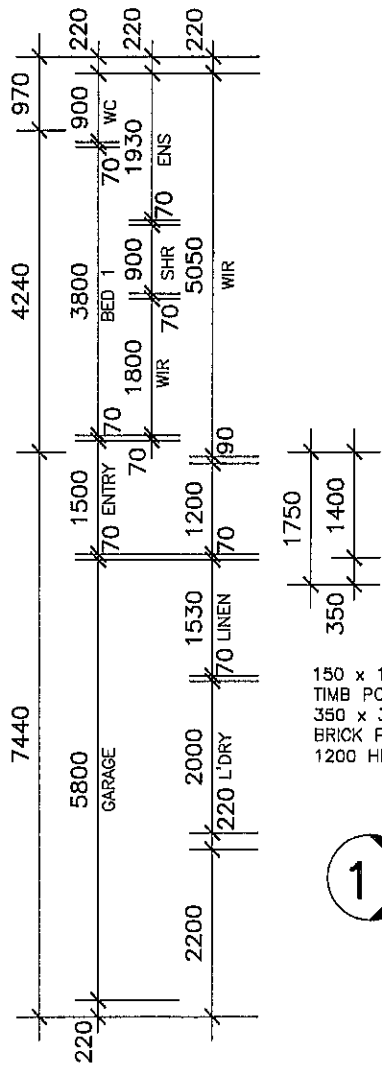
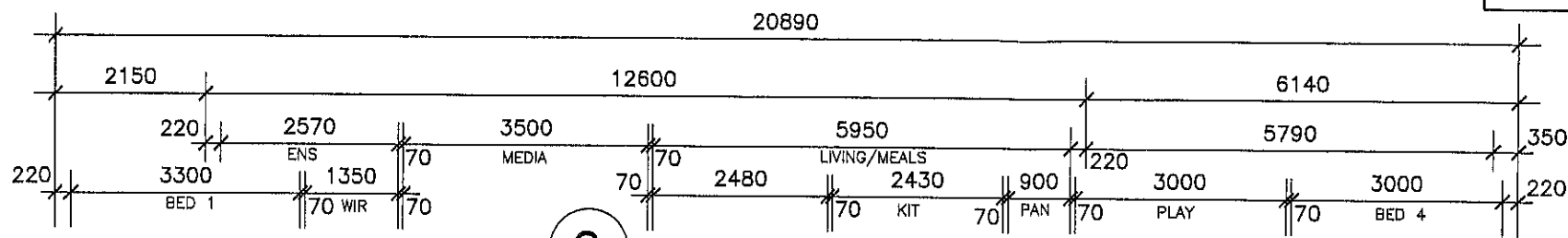
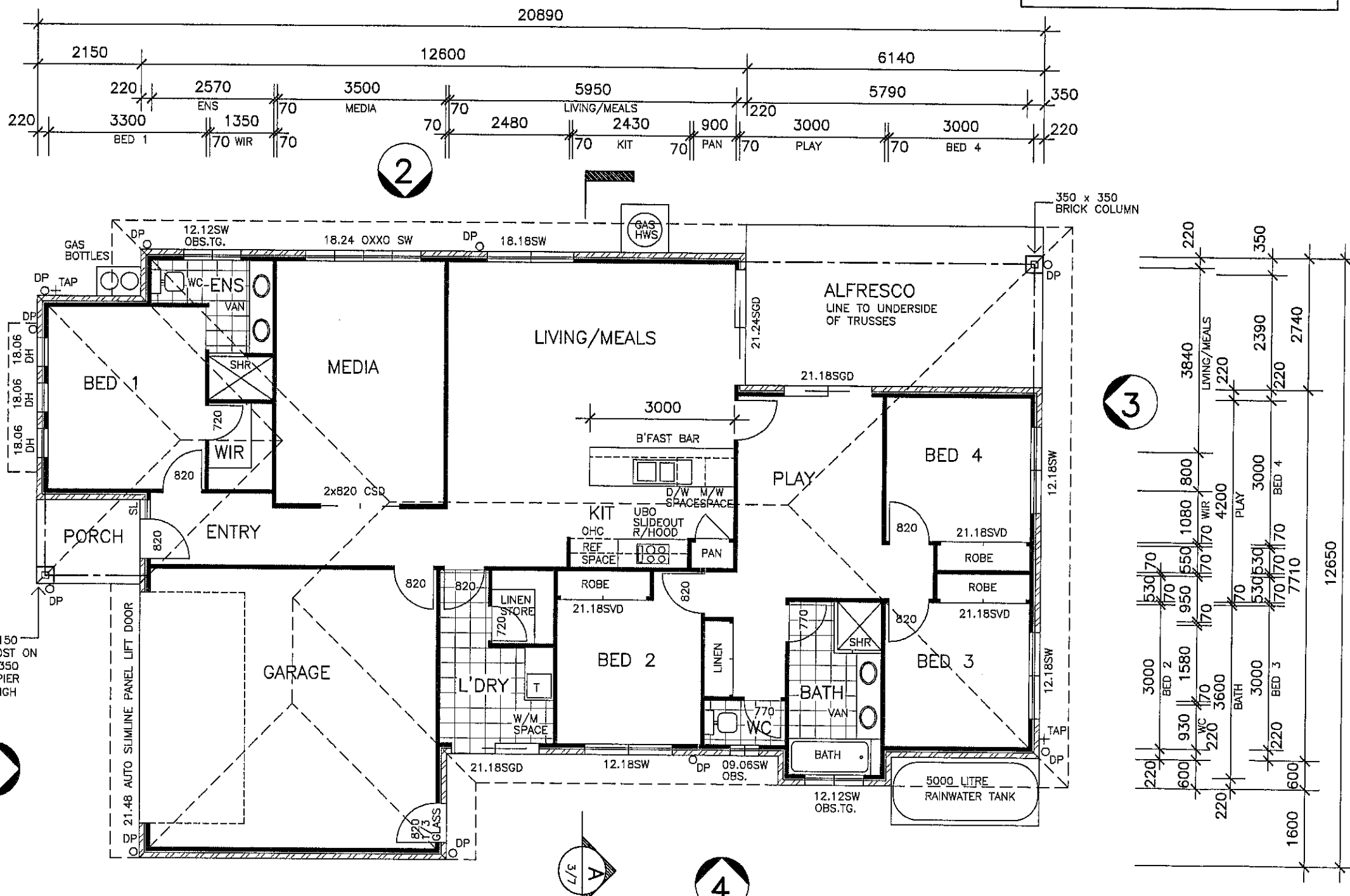
PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 625
 HILLSBOROUGH CITCUIT,
 MOUNTAIN CREEK.
 BRIGHTWATER.**

AMENDMENTS

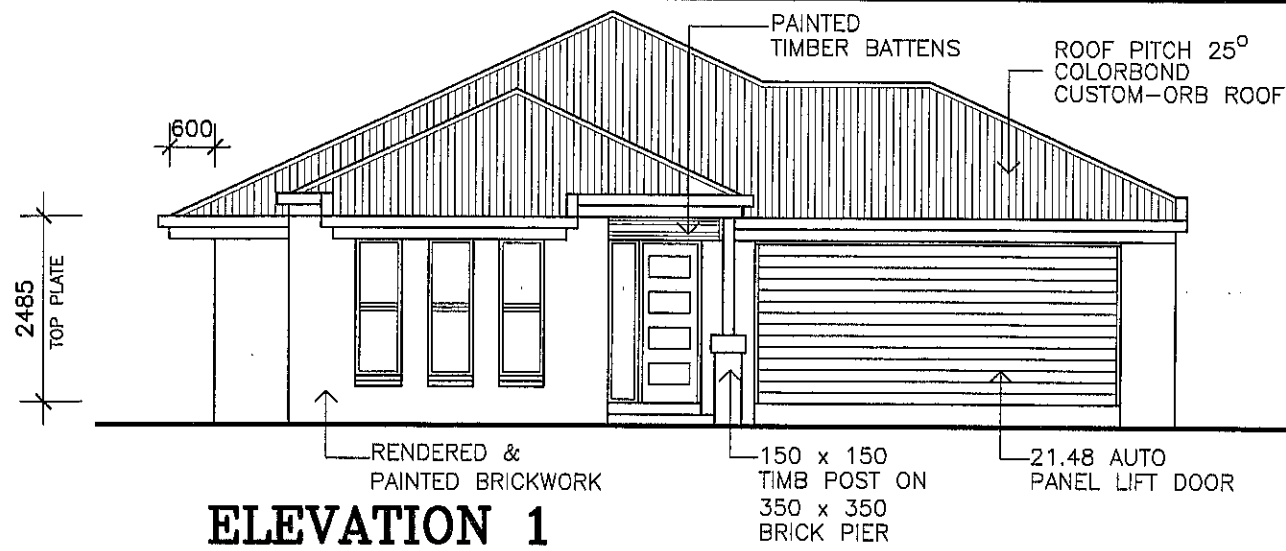
ISSUE	DATE	DESCRIPTION
A	20/07/11	PRELIMINARY

DRAWN: A.WATTS CHECKED:
 DATE: 20/07/11 SCALE: AS SHOWN
 JOB NO. SHEET No. 2 OF 3

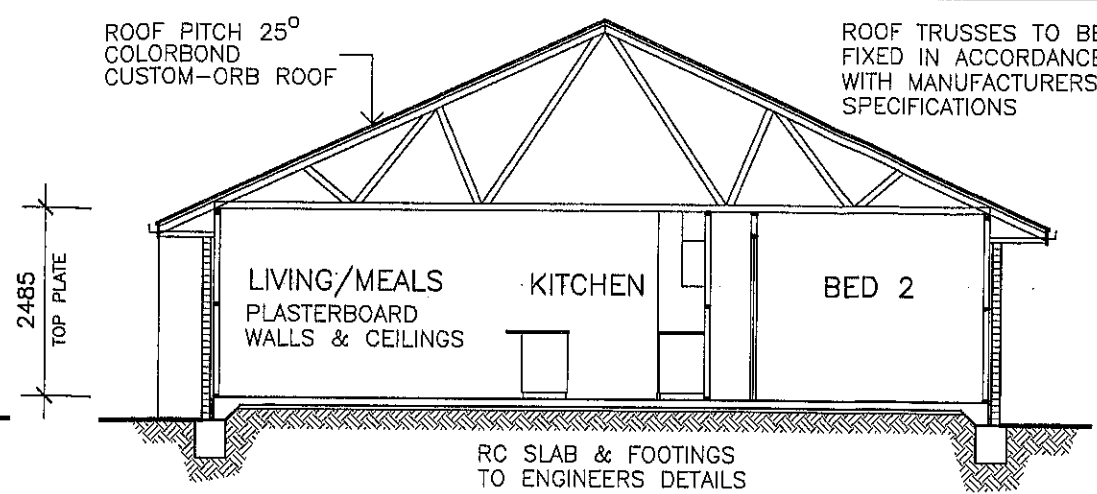


AREA	
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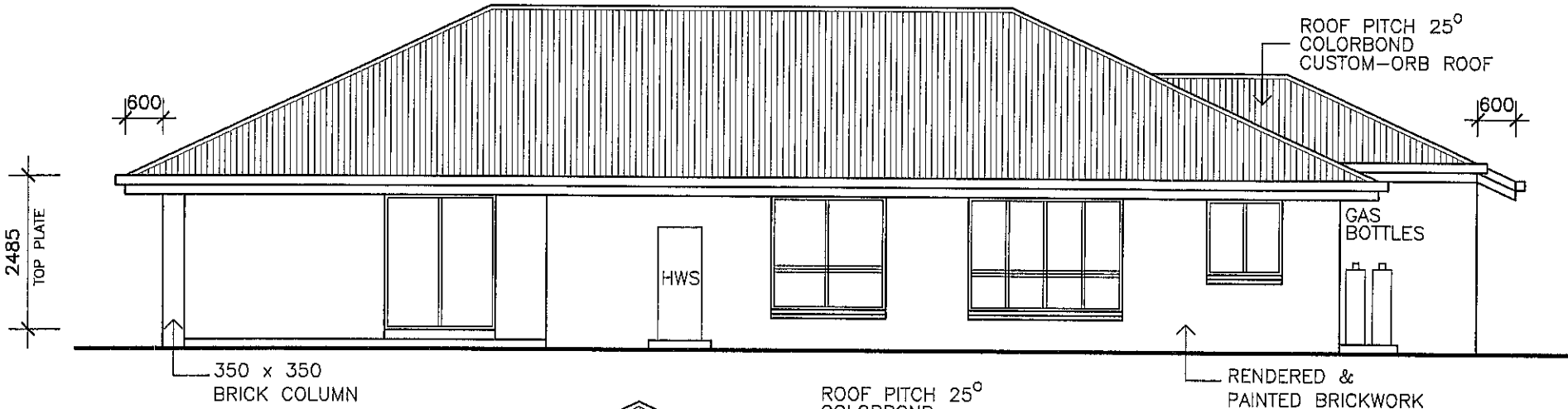
FLOOR PLAN
SCALE 1:100



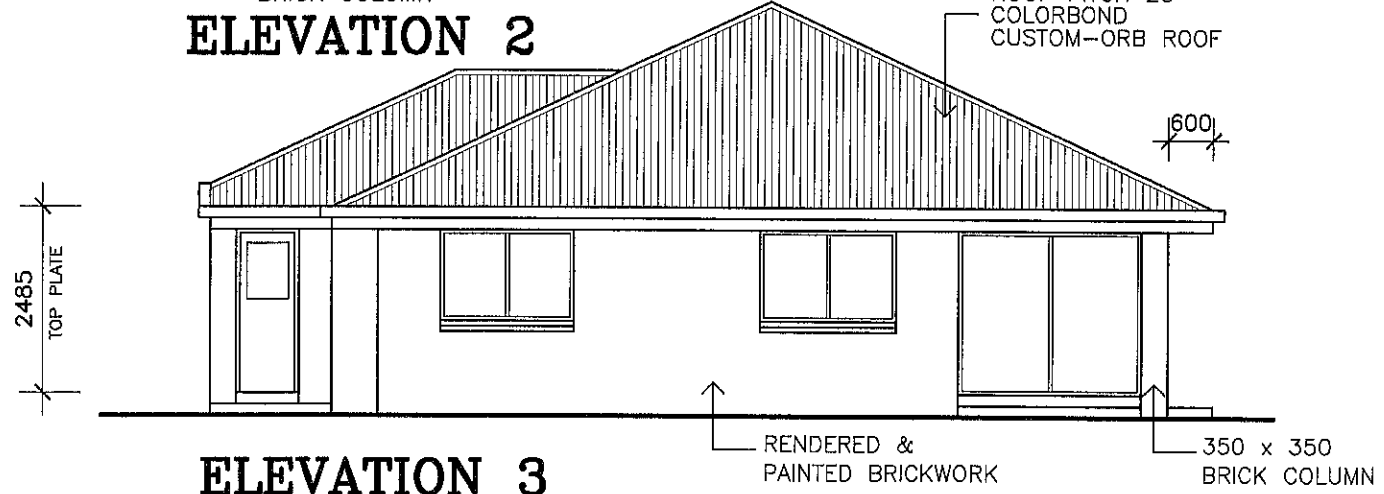
ELEVATION 1



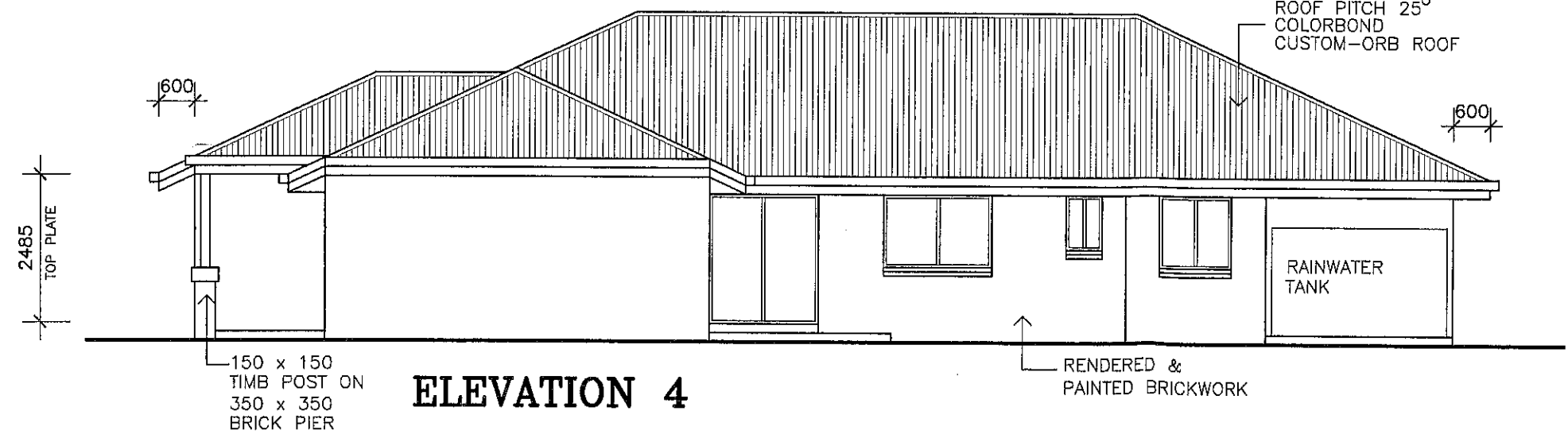
SECTION A



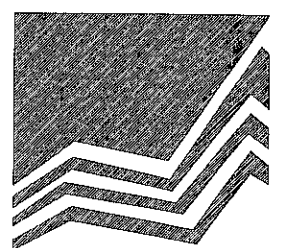
ELEVATION 2



ELEVATION 3



ELEVATION 4



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PROJECT
PROPOSED RESIDENCE

LOCATION
**LOT 625
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AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	20/07/11	PRELIMINARY

DRAWN: A.WATTS CHECKED:

DATE: 20/07/11 SCALE: AS SHOWN

JOB NO. SHEET No. 1 OF 3