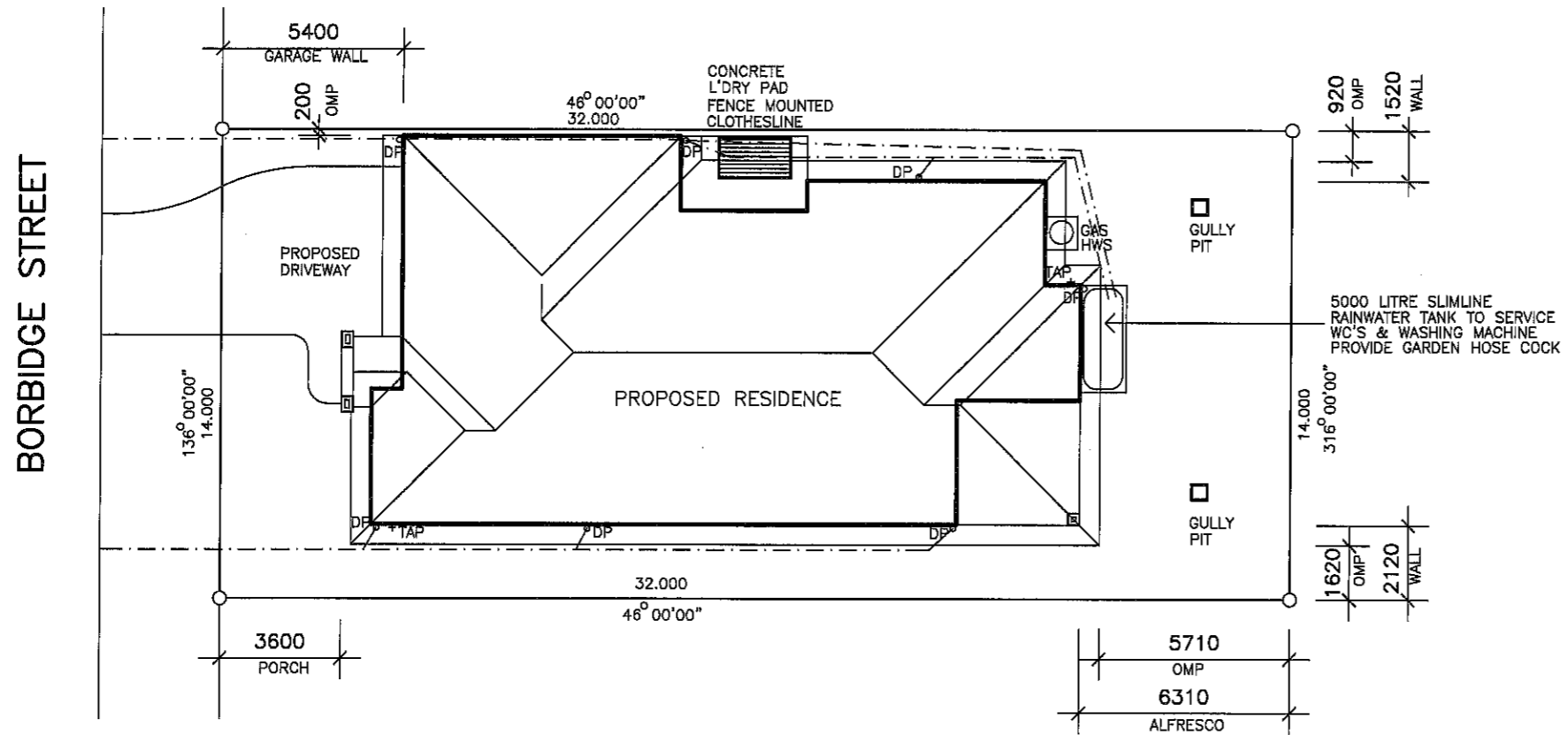
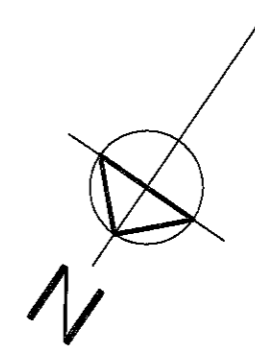




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NOTE :  
 \* ALL CONSTRUCTION TO BE IN ACCORDANCE WITH BUILDING CODE OF AUSTRALIA AND AS. 1684.2 - 1999 TIMBER FRAMING MANUAL.  
 \* WINDOW CODES DENOTE HEIGHT x WIDTH e.g. 1218 - 1200 HIGH x 1800 WIDE.  
 \* DIMENSIONS TO BE VERIFIED BY CONTRACTORS PRIOR TO PREPARATION OF SHOP DRAWINGS OR MANUFACTURING. DIMENSIONS TAKE PREFERENCE OVER SCALE.

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**MANCORP QUALITY HOMES.**

PROJECT  
**PROPOSED RESIDENCE**

LOCATION  
**LOT 299  
 BORBIDGE STREET,  
 NORTH LAKES.**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	14/09/12	PRELIMINARY

DRAWN: A.WATTS      CHECKED:  
 DATE: 14/09/12      SCALE: AS SHOWN  
 JOB NO.      SHEET No. 1 OF 3

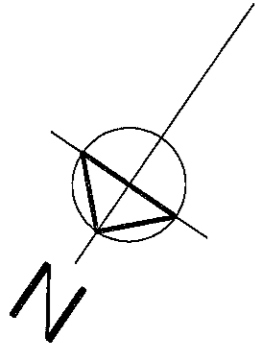
NOTE  
 DRAWING SYMBOLS USED ON THIS DRAWING ARE NOT TRUE REPRESENTATION OF ITEMS INCLUDED IN CONTRACT. REFER TO CONTRACT FOR SPECIFIED ITEMS

NOTE  
 STORMWATER TO DISCHARGE INTO EXIST. STORMWATER LINES & RETICULATE TO EXIST. LAWFULL POINT OF DISCHARGE  
 ALL STORMWATER LINES TO HAVE MINIMUM 100mm COVER.  
 STORMWATER LINES SHOWN ARE INDICATIVE ONLY  
 THE CONTRACTOR IS RESPONSIBLE TO ENSURE COMPLIANCE WITH AS.3500, AS.2870 AND BCA  
 LEVELS SHOWN REFERENCED TO AHD

AREA	
LIVING	202.3
PORCH	4.0
ALFRESCO	13.6
<b>TOTAL</b>	<b>219.9sq.m.</b>
AREA OF SITE	448 sq.m.
SITE COVER	49.0%

**REAL PROPERTY DESCRIPTION**  
 LOT 299 ON SP241602  
 PARISH : REDCLIFFE  
 COUNTY: STANLEY  
 AREA : 448 sq.m.

**SITE PLAN**  
 SCALE 1: 200



AREA	
LIVING	202.3
PORCH	4.0
ALFRESCO	13.6
TOTAL	219.9sq.m.
AREA OF SITE	448 sq.m.
SITE COVER	49.0%

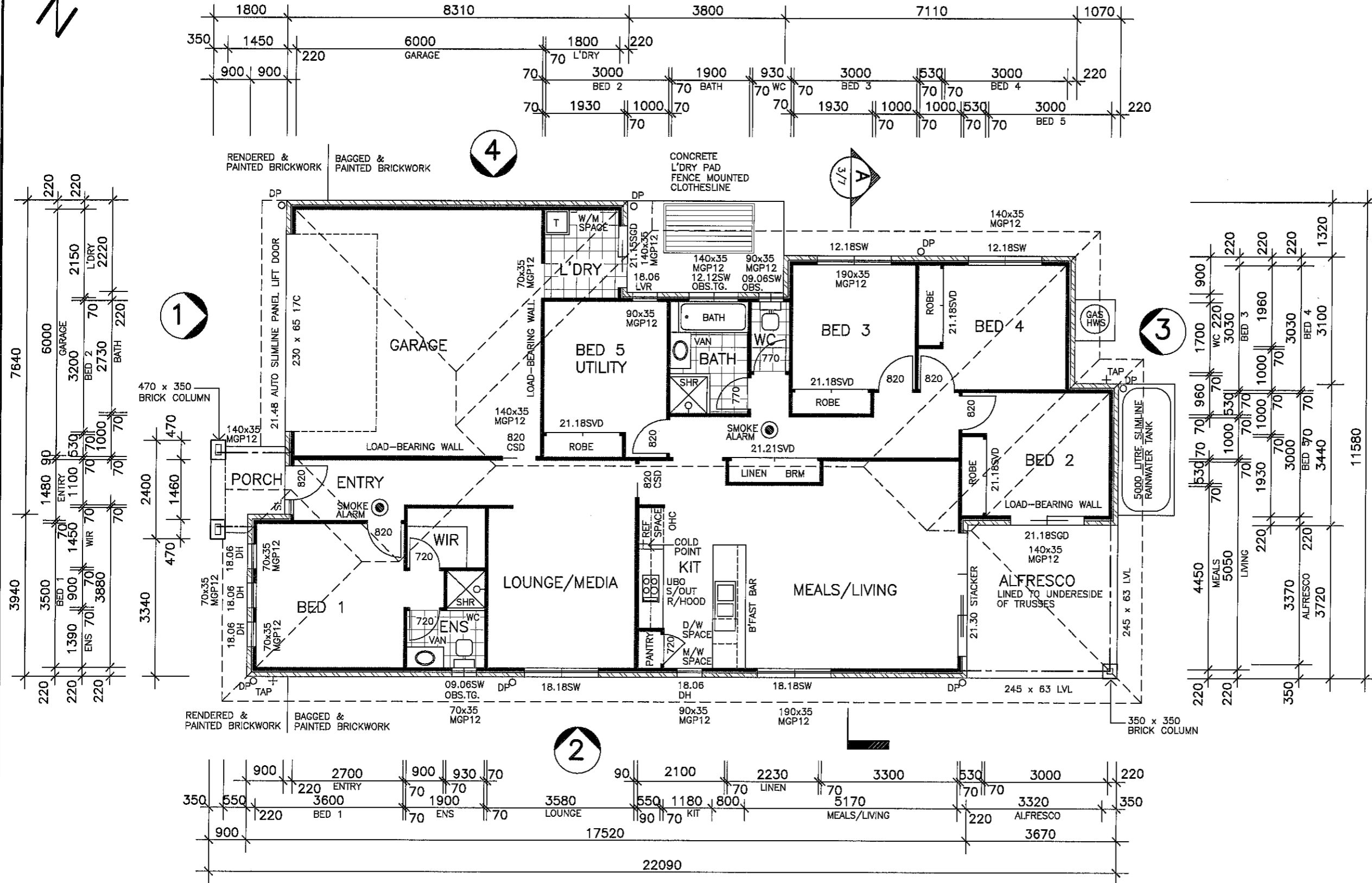
NOTE  
DRAWING SYMBOLS USED ON THIS  
DRAWING ARE NOT TRUE REPRESENTATION  
OF ITEMS INCLUDED IN CONTRACT.  
REFER TO CONTRACT FOR SPECIFIED ITEMS

APPROVED SMOKE DETECTOR LOCATED ON OR NEAR CEILING TO COMPLY WITH AS. 3786  
 SOLID WALLS INDICATE TIMBER CONSTRUCTION  
 HATCHED WALLS INDICATE MASONRY CONSTRUCTION



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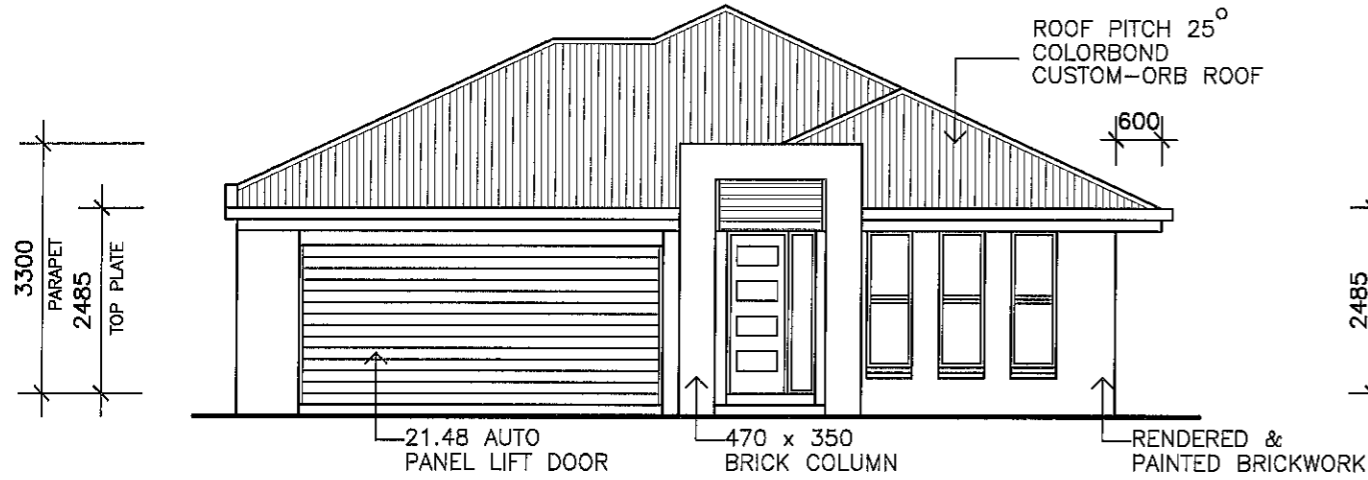
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PROJECT  
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AMENDMENTS

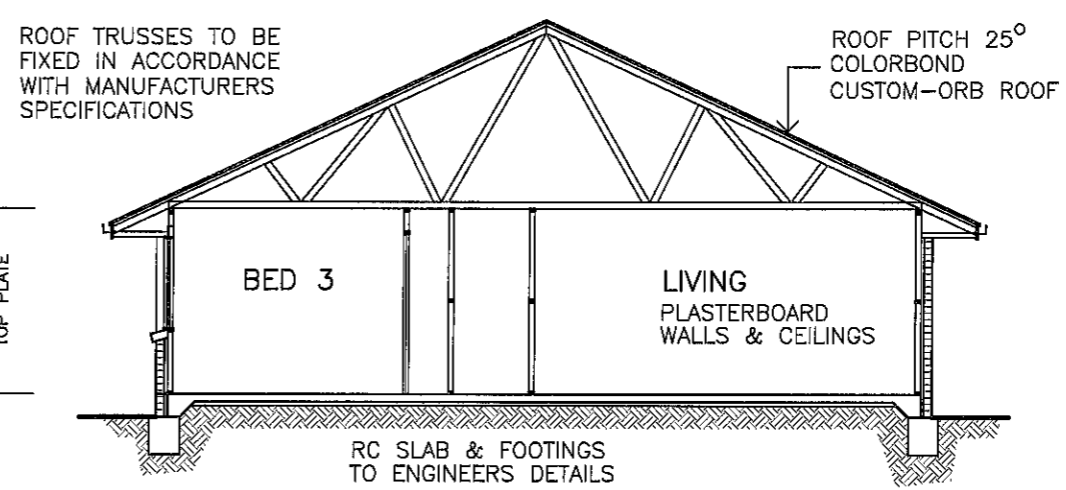
ISSUE	DATE	DESCRIPTION
A	14/09/12	PRELIMINARY

**FLOOR PLAN**  
SCALE 1:100

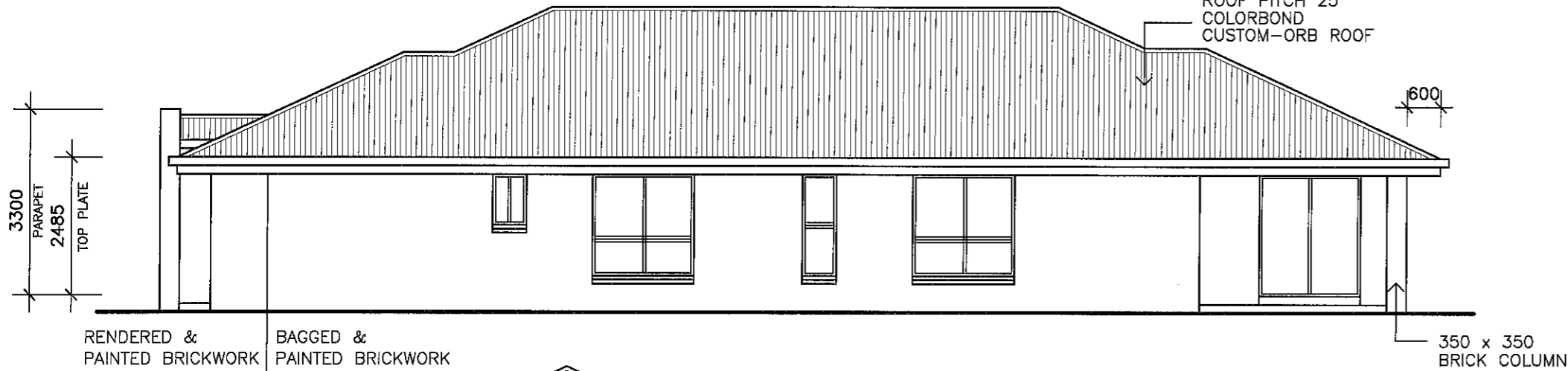
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DATE: 14/09/12	SCALE: AS SHOWN
JOB NO.	SHEET No. 2 OF 3



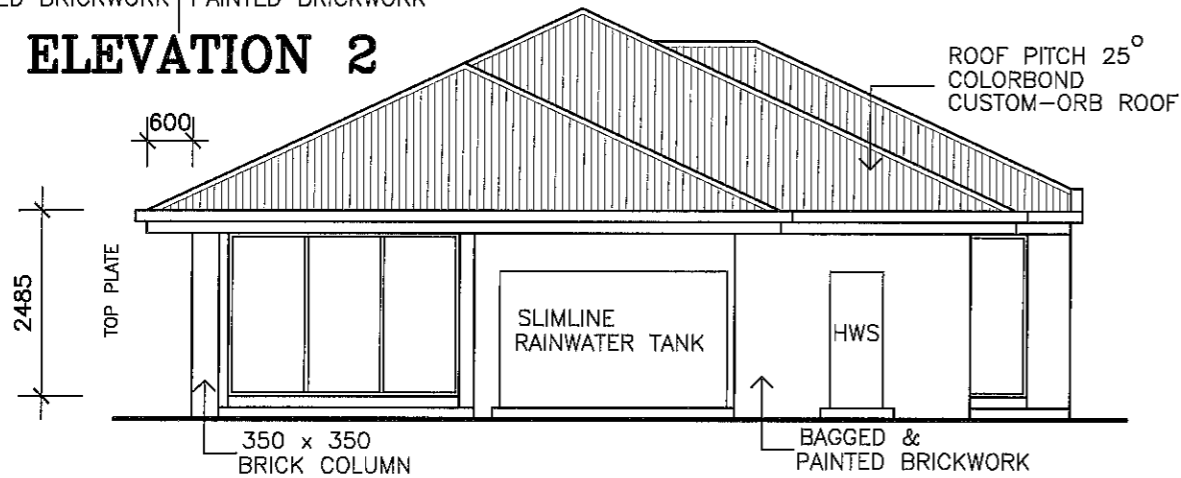
**ELEVATION 1**



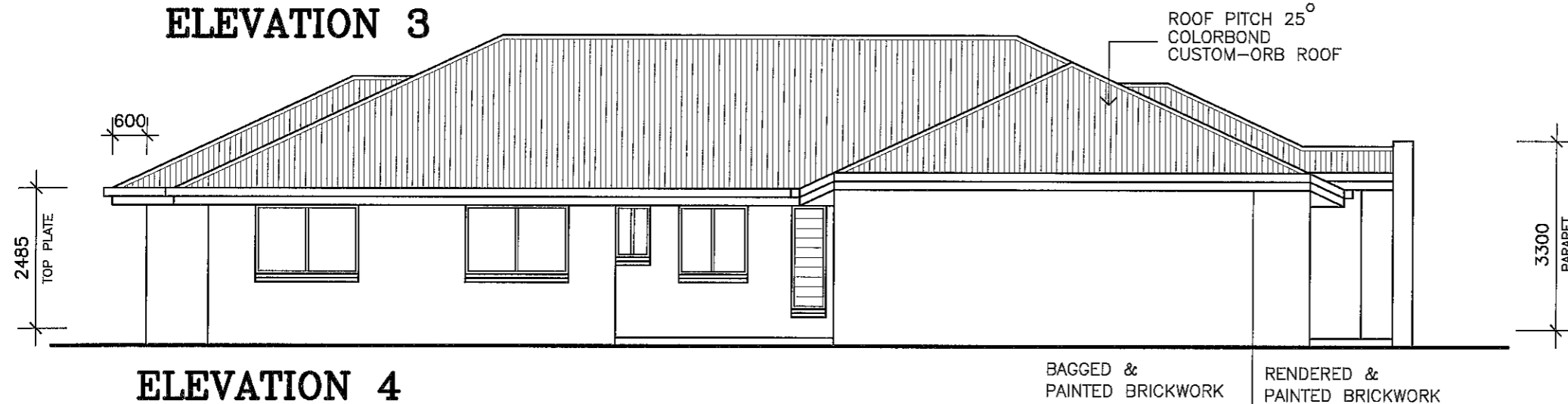
**SECTION A**



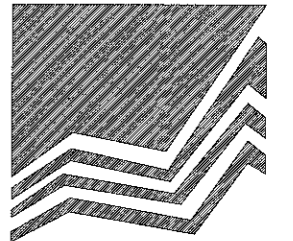
**ELEVATION 2**



**ELEVATION 3**



**ELEVATION 4**



**MANCORP**  
QUALITY HOMES

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PROJECT  
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LOCATION  
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AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	14/09/12	PRELIMINARY

DRAWN: A.WATTS	CHECKED:
DATE: 14/09/12	SCALE: AS SHOWN
JOB NO.	SHEET No. 3 OF 3