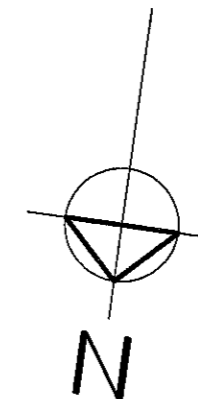
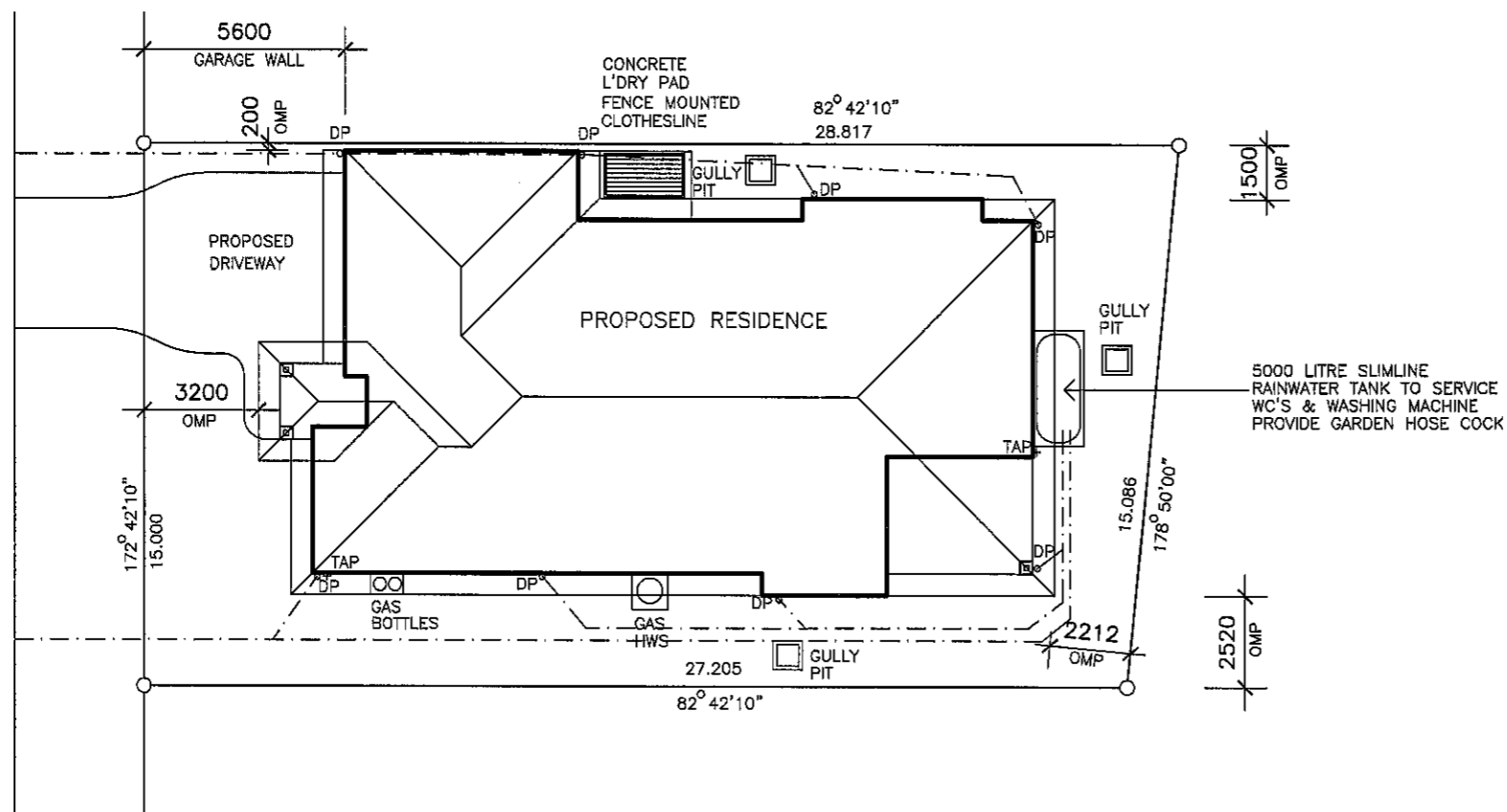


**MANCORP**  
QUALITY HOMES

PO Box 1305  
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Office (07) 54952011  
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ACN: 065 955 179



YUCCA COURT



5000 LITRE SLIMLINE  
RAINWATER TANK TO SERVICE  
WC'S & WASHING MACHINE  
PROVIDE GARDEN HOSE COCK

NOTE  
DRAWING SYMBOLS USED ON THIS  
DRAWING ARE NOT TRUE REPRESENTATION  
OF ITEMS INCLUDED IN CONTRACT.  
REFER TO CONTRACT FOR SPECIFIED ITEMS

AREA	
LIVING	192.4
PORCH	4.3
ALFRESCO	13.2
TOTAL	209.9sq.m.
AREA OF SITE	420 sq.m.
SITE COVER	50.0%

**REAL PROPERTY DESCRIPTION**  
LOT 1093 ON SP  
PARISH :  
COUNTY:  
AREA : 450 sq.m.

**NOTE**  
STORMWATER TO DISCHARGE INTO EXIST.  
STORMWATER LINES & RETICULATE TO  
EXIST. LAWFULL POINT OF DISCHARGE  
  
ALL STORMWATER LINES TO HAVE  
MINIMUM 100mm COVER.  
  
STORMWATER LINES SHOWN ARE  
INDICATIVE ONLY  
  
THE CONTRACTOR IS RESPONSIBLE  
TO ENSURE COMPLIANCE  
WITH AS.3500, AS.2870 AND BCA  
  
LEVELS SHOWN REFERENCED TO AHD

NOTE :  
\* ALL CONSTRUCTION TO BE IN ACCORDANCE  
WITH BUILDING CODE OF AUSTRALIA AND  
AS. 1684.2 - 1999 TIMBER FRAMING MANUAL.  
\* WINDOW CODES DENOTE HEIGHT x WIDTH  
e.g. 1218 - 1200 HIGH x 1800 WIDE.  
  
\* DIMENSIONS TO BE VERIFIED BY  
CONTRACTORS PRIOR TO PREPARATION OF  
SHOP DRAWINGS OR MANUFACTURING.  
DIMENSIONS TAKE PREFERENCE OVER SCALE.

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HOMES**

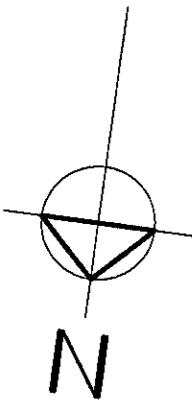
PROJECT  
**PROPOSED RESIDENCE**

LOCATION  
**LOT 1093  
YUCCA COURT,  
BRIGHTWATER.**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	14/03/11	PRELIMINARY

DRAWN: A.WATTS	CHECKED:
DATE: 14/03/11	SCALE: AS SHOWN
JOB NO.	SHEET No. 1 OF 3



NOTE  
DRAWING SYMBOLS USED ON THIS  
DRAWING ARE NOT TRUE REPRESENTATION  
OF ITEMS INCLUDED IN CONTRACT.  
REFER TO CONTRACT FOR SPECIFIED ITEMS

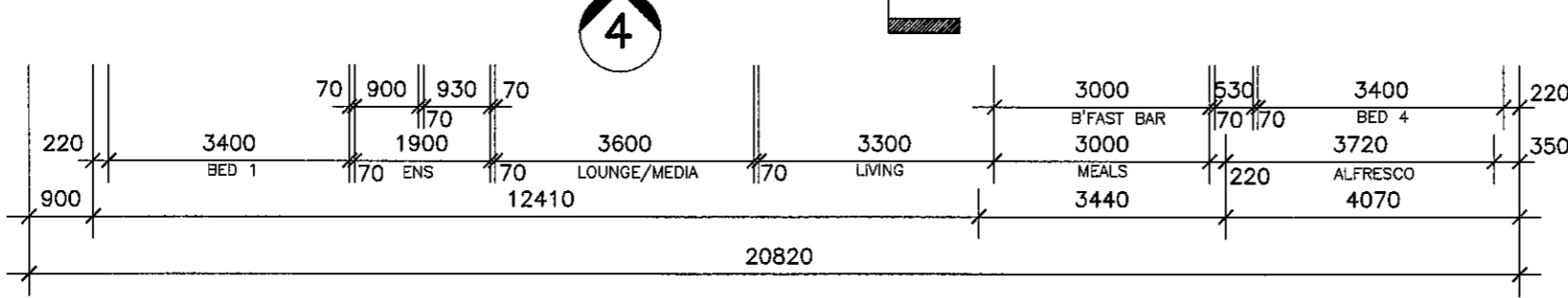
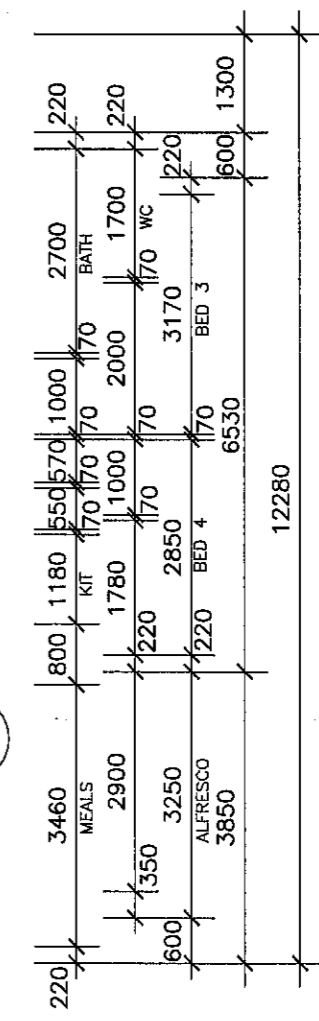
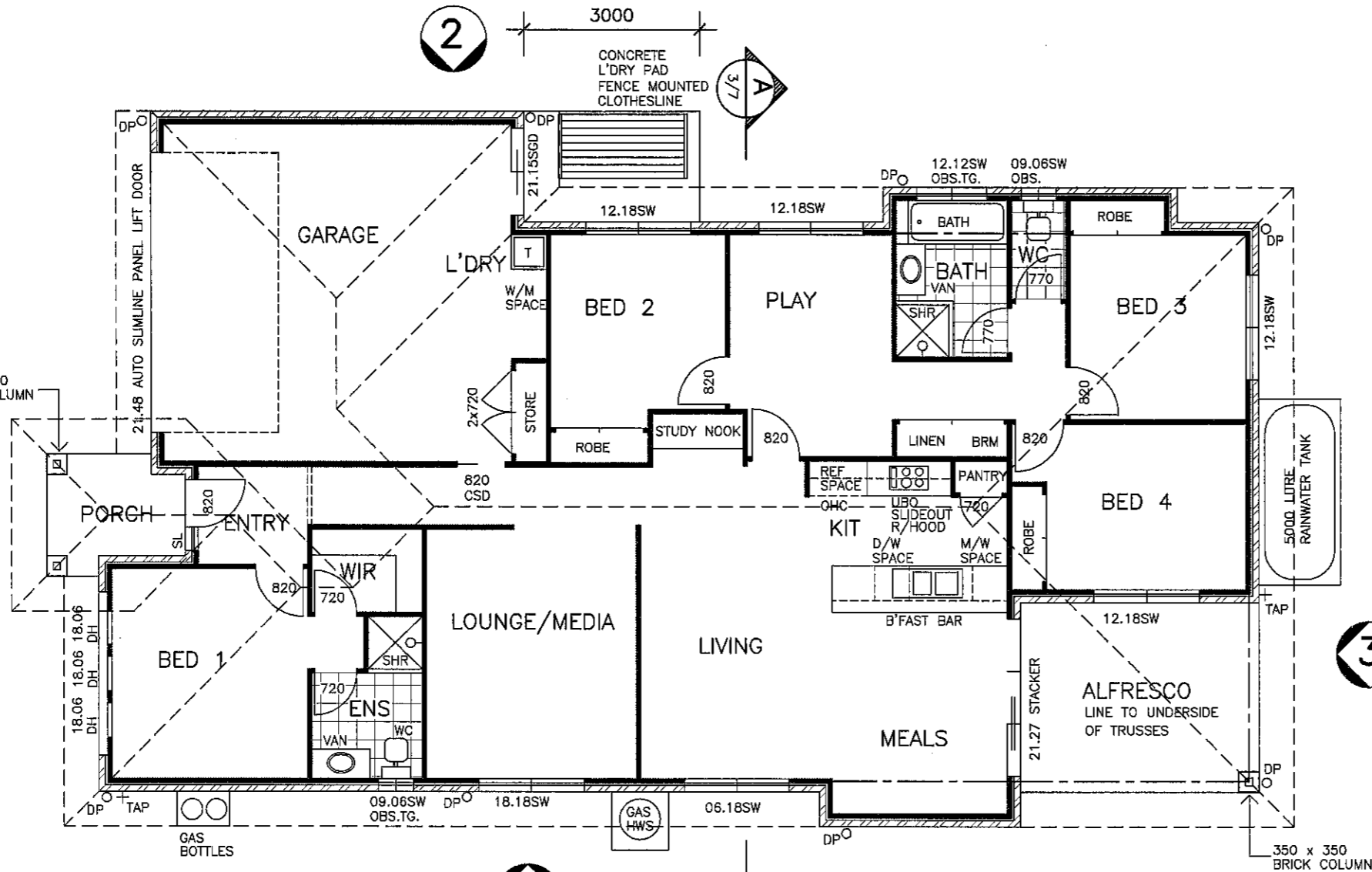
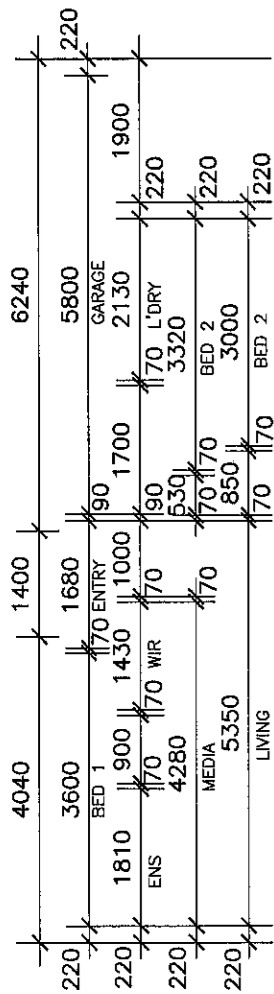
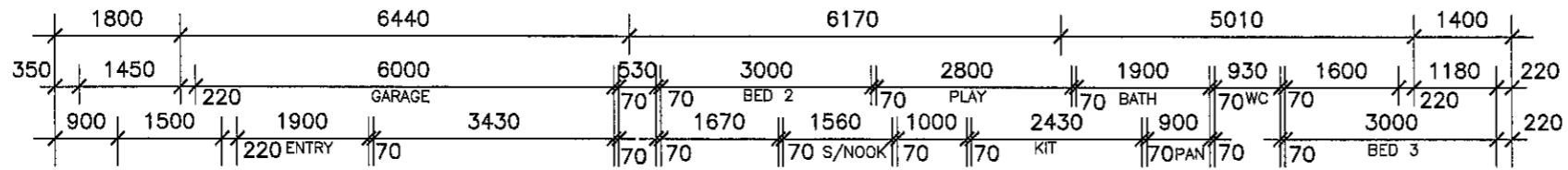
AREA	
LIVING	192.4
PORCH	4.3
ALFRESCO	13.2
<b>TOTAL</b>	<b>209.9sq.m.</b>
AREA OF SITE	420 sq.m.
SITE COVER	50.0%

APPROVED SMOKE DETECTOR LOCATED ON OR NEAR CEILING TO COMPLY WITH AS. 3786  
 SOLID WALLS INDICATE TIMBER CONSTRUCTION  
 HATCHED WALLS INDICATE MASONRY CONSTRUCTION



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NOTE :  
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 \* WINDOW CODES DENOTE HEIGHT x WIDTH e.g. 1218 - 1200 HIGH x 1800 WIDE.  
 \* DIMENSIONS TO BE VERIFIED BY CONTRACTORS PRIOR TO PREPARATION OF SHOP DRAWINGS OR MANUFACTURING. DIMENSIONS TAKE PREFERENCE OVER SCALE.



**FLOOR PLAN**  
SCALE 1:100

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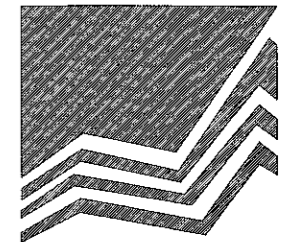
PROJECT  
**PROPOSED RESIDENCE**

LOCATION  
**LOT 1093  
 YUCCA COURT,  
 BRIGHTWATER.**

AMENDMENTS

ISSUE	DATE	DESCRIPTION
A	14/03/11	PRELIMINARY

DRAWN: A.WATTS      CHECKED:  
 DATE: 14/03/11      SCALE: AS SHOWN  
 JOB NO.              SHEET No. 2 OF 3



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**MANCORP QUALITY HOMES**

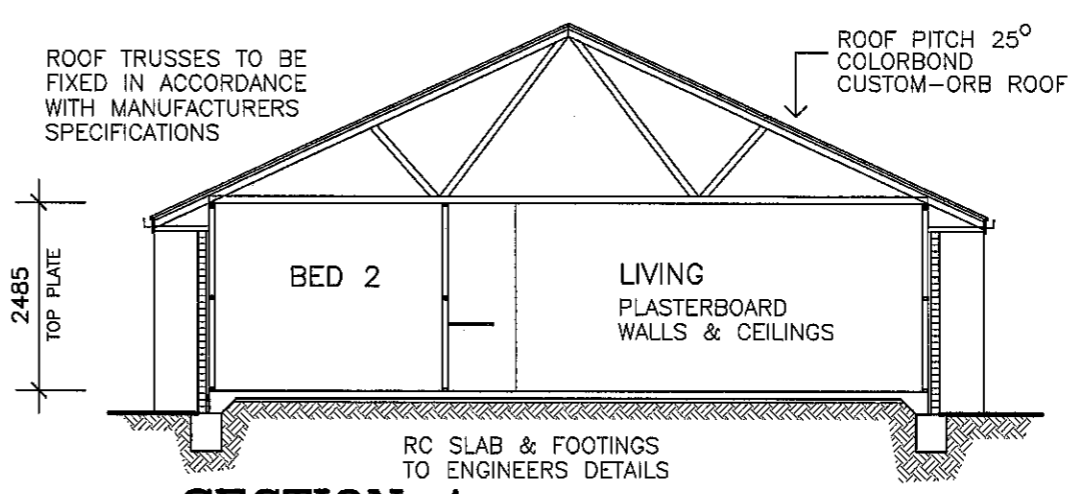
PROJECT  
**PROPOSED RESIDENCE**

LOCATION  
**LOT 1093  
YUCCA COURT,  
BRIGHTWATER.**

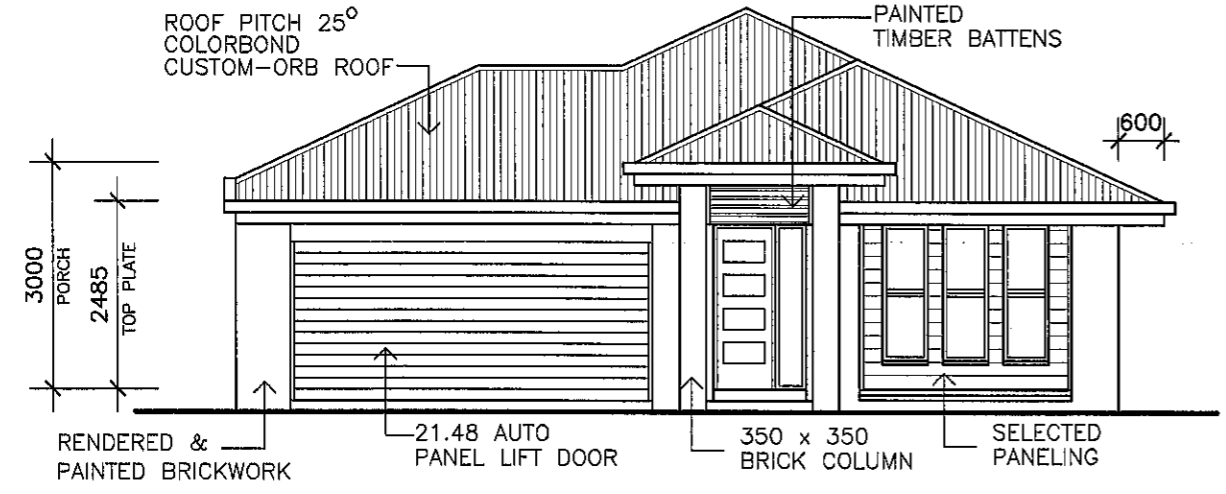
AMENDMENTS

ISSUE	DATE	DESCRIPTION
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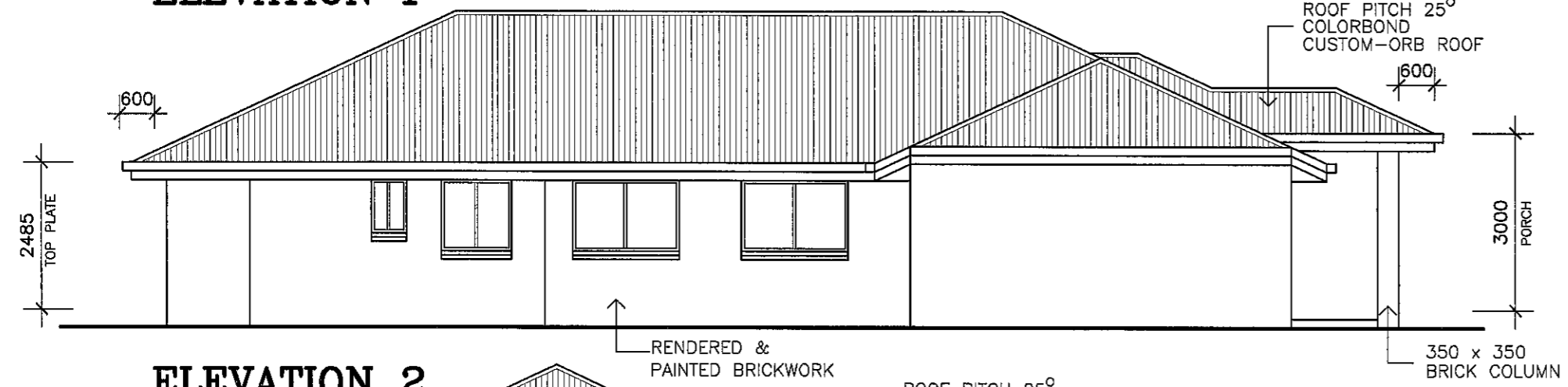
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DATE: 14/03/11	SCALE: AS SHOWN
JOB NO.	SHEET No. 3 OF 3



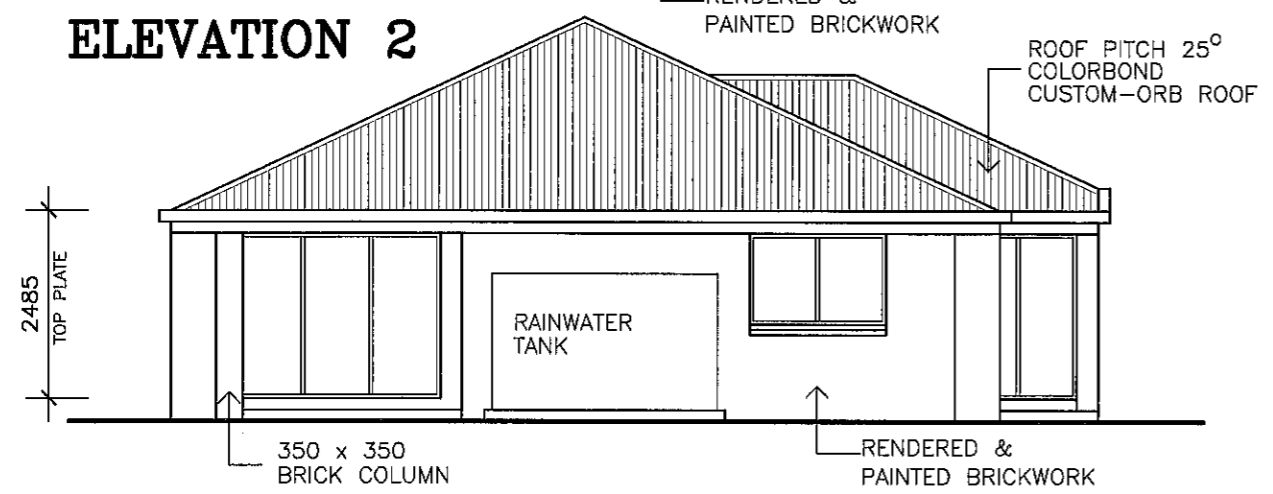
**SECTION A**



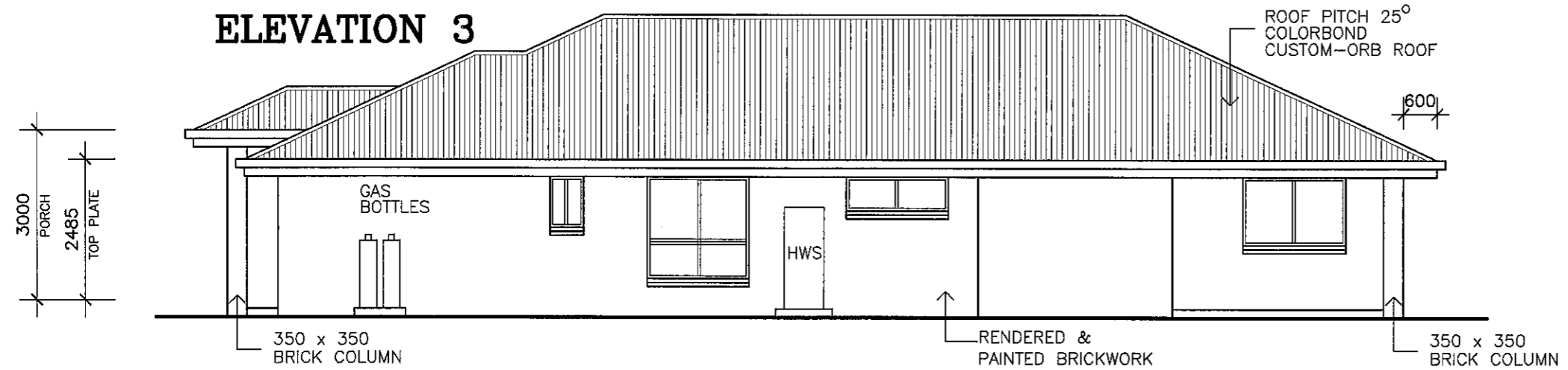
**ELEVATION 1**



**ELEVATION 2**



**ELEVATION 3**



**ELEVATION 4**